April 06, 2020

Title: Joseph M. Farley Nuclear Plant Units 1 and 2 and Edwin I. Hatch Nuclear Plant Units 1

and 2, Annual Assessment Meeting

Date(s) and Time(s): April 21, 2020, 04:00 PM to 05:30 PM

Location: Webinar

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have

one or more opportunities to communicate with the NRC after the business portion of the

meeting but before the meeting is adjourned.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the

NRC's assessment of safety performance at the Joseph M. Farley Nuclear Plant Units 1

and 2 and the Edwin I. Hatch Nuclear Plant Units 1 and 2 for 2019.

Contact: Necota Staples

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Necota.Staples@nrc.gov

Participants: NRC External

Alan Blamey, Branch Chief, Region II Southern Nuclear Company

Pete Meier, Senior Resident Inspector

(Farley), Region II

Ken Miller, Resident Inspector (Farley),

Region II

John Hickman, Resident Inspector (Hatch),

Region II

Bridge Number Pass Code

Teleconference: (301) 455-0333 68905#

Webinar: Meeting Number Password (2014) 455 2000 20005

https://skype.nrc.gov/meet/necota. (301) 455-0333 68905#

staples/8SHB1GY8

Docket No: 05000348

05000364 05000321 05000366

Comments: The annual assessment letter is accessible from the publicly available records (PARS)

component of the NRC's document system (ADAMS) Joseph M. Farley Nuclear Plant Units 1 and 2 (Accession No. ML20063K834) and Edwin I. Hatch Nuclear Plant Units 1 and 2 (Accession No. ML20063L515). A link to the meeting presentation will be available

in ADAMS prior to the meeting.

PUBLIC MEETING AGENDA

Joseph M. Farley Nuclear Plant Units 1 and 2 and Edwin I. Hatch Nuclear Plant Units 1 and 2, Annual Assessment Meeting

April 21, 2020, 04:00 PM to 05:30 PM

Webinar

TimeTopicSpeaker4:00PM-5:30PM ESTAssessment Meeting Webinar PresentationNRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20101K849

Name	Alan Blamey
Office	Region II
Date	04/06/2020

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20200353