

January 14, 2020

Title: Meeting between the NRC staff and Electric Power Research Institute

Date(s) and Time(s): March 25, 2020, 08:30 AM to 09:30 AM

Location: NRC One White Flint North, 4B-06  
11555 Rockville Pike  
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: To hold a pre-submittal meeting for BWRVIP-316, "Vessel Internals Program for Subsequent License Renewal," topical report.

Contact: Joe Holonich  
301-415-7297  
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Participants:	<u>NRC</u>	<u>External</u>
	Office of Nuclear Reactor Regulation	BWR Vessel and Internals Project

Teleconference:	<u>Bridge Number</u>	<u>Pass Code</u>
	(886) 099-306	33684

Docket No: 99902016

## PUBLIC MEETING AGENDA

Meeting between the NRC staff and Electric Power Research Institute

March 25, 2020, 08:30 AM to 09:30 AM

NRC One White Flint North, 4B-06  
11555 Rockville Pike  
Rockville, MD

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
8:30	Administration/Introductions/Opening Remarks	All
8:45	Presentation on BWRVIP-316 Application in Support of Subsequent License Renewal-Overview	EPRI
9:15	Stakeholder Participation	All
	<b>Closed Portion of Meeting</b>	
9:30	Presentation on BWRVIP-316 Contents	EPRI
10:30	Break	ALL
10:45	Discussion	NRC Staff/EPRI
11:45	Actions/Summary	NRC Staff/EPRI

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20015A001

Name	Dennis Morey
Office	NRR
Date	01/14/2020

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20200035>