PUBLIC MEETING ANNOUNCEMENT

Title: PUBLIC MEETING FOR THE DRAFT ENVIRONMENTAL ASSESSMENT FOR

WESTINGHOUSE'S COLUMBIA FUEL FABRICATION FACILITY LOCATED IN

RICHLAND COUNTY, SOUTH CAROLINA

Date(s) and Time(s): November 14, 2019, 05:30 PM to 08:00 PM

Location: Medallion Conference Center

7309 Garners Ferry Road

Columbia, SC

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully

engage the public in a discussion of regulatory issues.

Purpose: To conduct a public meeting for the U.S. Nuclear Regulatory Commission's (NRC)

Environmental Assessment (EA) for Westinghouse Electric Company, LLC's license renewal application to continue operation at its Columbia Fuel Fabrication Facility for an additional 40 years in Richland County, South Carolina. At the meeting, the NRC will

receive comments from the public on the draft EA.

Contact: Jessie Quintero

301-415-7476

Jessie.Quintero@nrc.gov

Participants: NRC External

NRC Staff Public

Docket No: 07001151

Comments: Interested members of the public will have approximately 3 to 5 minutes to speak

depending on the number of persons who wish to participate. Members of the public may register in advance to present oral comments by contacting Ms. Antoinette Walker-

Smith at (301) 415-6957, or via email to Antoinette. Walker-Smith@nrc.gov.

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November 14, 2019, 05:30 PM to 08:00 PM

Medallion Conference Center 7309 Garners Ferry Road Columbia, SC

Time	Topic	Speaker
5:30pm - 6:00pm	Open House	
6:00pm - 6:05pm	Opening Remarks and Introductions	Meeting Facilitator
6:05pm - 6:15pm	NRC Presentation	NRC Staff
6:15pm - 6:25pm	Question and Answer Period	Public/NRC Staff
6:25pm - 7:55pm	Public Comments	Public
7:55pm - 8:00pm	Closing Remarks	Meeting Facilitator

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19296A024

OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20191157