

September 23, 2019

Title: NuScale Power Design Certification Application teleconference

Date(s) and Time(s): October 28, 2019, 01:00 PM to 03:30 PM

Location: Teleconference

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Public teleconference meeting to discuss technical issues that need to be resolved associated with the NuScale Design Certification Application review in progress and to promote a common understanding of the technical issues associated with staff RAIs. A portion of the meeting may be closed to the public for proprietary discussion.

Contact: Gregory Cranston
301-415-0546
gregory.cranston@nrc.gov

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|-----------------|----------------------|------------------|
| Teleconference: | <u>Bridge Number</u> | <u>Pass Code</u> |
| | (877) 950-1785 | 4312028 |

Docket No: 05200048

PUBLIC MEETING AGENDA

NuScale Power Design Certification Application teleconference

October 28, 2019, 01:00 PM to 03:30 PM

Teleconference

| <i>Time</i> | <i>Topic</i> | <i>Speaker</i> |
|--------------------|---------------------------|-----------------------|
| 1:00-1:10 pm | Introductions | All |
| 1:10-3:15 pm | Topic (TBD) | NRC/NuScale |
| 3:15-3:30 pm | Questions from the Public | All |

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19266A544

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|--------|---------------------|
| Name | GREGORY CRANSTON |
| Office | NRR |
| Date | 09/23/2019 |

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20191031>