## PUBLIC MEETING ANNOUNCEMENT

Title:Results of the NRC Staff's Environmental Review of the Peach Bottom Atomic Power<br/>Station Units 2 and 3 Subsequent License Renewal Application

Date(s) and Time(s): September 12, 2019, 06:00 PM to 08:00 PM

Location:	Other - Peach Bottom Inn 6085 Delta Road Delta, PA		
Category:	This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.		
Purpose:	To provide the results of the NRC staff's environmental review of the Subsequent License Renewal Application for Peach Bottom Atomic Power Station Units 2 and 3, as documented in its Draft Supplemental Environmental Impact Statement (DSEIS) and provide an opportunity for public comment on the NRC Staff's findings.		
Contact:	David Drucker 301-415-6223 David.Drucker@nrc.gov	Lauren Gibson 301-415-1056 Lauren.Gibson@nrc.gov	
Docket No:	05000277 05000278		

## PUBLIC MEETING AGENDA

Results of the NRC Staff's Environmental Review of the Peach Bottom Atomic Power Station Units 2 and 3 Subsequent License Renewal Application

September 12, 2019, 06:00 PM to 08:00 PM

Other - Peach Bottom Inn 6085 Delta Road Delta, PA

Time	Topic	Speaker	
6:00 pm	Introduction	Brett Klukan	
6:10 pm	Discussion of Draft Supplemental Environmental Impact Statement and	David Drucker	
	<b>Environmental Review Process</b>		
6:40 pm	Question/Answers on Presentation	Brett Klukan	
7:00 pm	Public Comments	Brett Klukan	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19213A054

## OFFICIAL RECORD COPY

Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20190828

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings" 67 Federal Register 36920, May 28, 2002 The policy statement may be found on the NRC website http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html