

## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

December 18, 2018

MEMORANDUM TO: Robert Johnson, Deputy Director

**Emergency Preparedness** 

Division of Preparedness and Response

Office of Nuclear Security and Incident Response

FROM: Don A. Johnson /RA/

Policy and Oversight Branch

Division of Preparedness and Response

Office of Nuclear Security and Incident Response

SUBJECT: PUBLIC MEETING TO DISCUSS THE REPORT ON THE

FOCUSED SELF-ASSESSMENT OF THE EMERGENCY PREPAREDNESS SIGNIFICANCE DETERMINATION

**PROCESS** 

DATE AND TIME: January 10, 2019

8:30 a.m. – 11:00 a.m.

LOCATION: U.S. Nuclear Regulatory Commission

3 White Flint North, Conference Room 1C03

11601 Landsdown Street North Bethesda, MD 20852

PURPOSE: To conduct a public meeting to discuss the report on the focused

self-assessment (FSA) of the Emergency Preparedness (EP)

Significance Determination Process (SDP)

CATEGORY 2:\* This is a Category 2 Meeting. The public is invited to participate

in this meeting by discussing regulatory issues with the NRC at

designated points identified in the agenda.

PARTICIPANTS: Participants from the NRC include members of the Office of

Nuclear Security and Incident Response (NSIR). Members of the public can contact the meeting contact for the bridge line by

January 3, 2019.

NRC Industry
D Johnson TBD

Attachment: Agenda

MEETING CONTACT: Ray Gibson

(301) 287-3614

Raymond.gibson@nrc.gov

\*Commissions' Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting (e.g., sign language), or need this meeting notice or other information from the meeting in another format, please notify the NRC meeting contact by January 3, 2019, so that arrangements can be made.

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Teleconferencing: Interested members of the public unable to attend the meeting may participate by telephone via a toll-free teleconference. For details, please call the NRC meeting contact listed (Ray Gibson) or the toll-free number, 1-800-368-5642, and ask the operator for a connection to the meeting contact. Those interested in participating in this meeting by teleconference should call or email the meeting contact as soon as possible, but no later than January 3, 2019.

R. Johnson -3-

SUBJECT: PUBLIC MEETING WITH TO DISCUSS THE REPORT ON THE FOCUSED

SELF-ASSESSMENT OF THE EMERGENCY PREPAREDNESS

SIGNIFICANCE DETERMINATION PROCESS

DATED: December 18, 2019

**Distribution**:

Publicly Available

## ADAMS ACCESSION NO.: ML18348A820

OFFICE	NSIR/DPR/POB	NSIR/DPR/POB	NSIR/DPR/DD
NAME	D. Johnson	R. Kahler	R. Johnson
DATE	12/18/18	12/18/18	12/18/18

OFFICIAL RECORD COPY

## **Attachment 1**

## REPORT ON THE FOCUSED SELF-ASSESSMENT OF THE EP SDP PUBLIC MEETING AGENDA JANUARY 10, 2019 3WFN 1C03 8:30 a.m. – 11:00 a.m.\*

8:30 – 8:45	Logistics and Introductions	(NSIR, INDUSTRY)
8:45 – 10:30*	<u>Discussion</u>	(NRC, INDUSTRY)
10:30* – 10:45*	Public Comment Period*	
10:45* – 11:00*	<u>Closing</u>	(NRC)

Breaks will be taken as needed.

(\*Start time is 8:30 a.m., however all other times are dependent on the level of stakeholder involvement at the meeting and may be earlier than projected)