

October 23, 2018

Title: Notice of Pre-Submittal Meeting with Susquehanna Nuclear, LLC

Date(s) and Time(s): November 05, 2018, 01:00 PM to 02:00 PM

Location: NRC One White Flint North, O-9B6
11555 Rockville Pike
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: This is a pre-submittal meeting with Susquehanna Nuclear, LLC to discuss a license amendment request submittal regarding emergency service water piping replacement for the Susquehanna Steam Electric Station, Units 1 and 2.

Contact: Tanya Hood
301-415-1387
Tanya.Hood@nrc.gov

Participants: NRC
Tanya Hood, Office of Nuclear Reactor Regulation
Jerome Bettle, Office of Nuclear Reactor Regulation
Matthew Hamm, Office of Nuclear Reactor Regulation
Gerard Purciarello, Office of Nuclear Reactor Regulation

External
Melisa Krick, Susquehanna Steam Electric Station (SSES)

Teleconference: Bridge Number (888) 860-3963 Pass Code 33140

Docket No: 05000387
05000388

PUBLIC MEETING AGENDA

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November 05, 2018, 01:00 PM to 02:00 PM

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11555 Rockville Pike
Rockville, MD

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
1:00 p.m.	Introductions	NRC
1:10 p.m.	Overview of License Amendment Request	Licensee
1:30 p.m.	Open Discussion	NRC and Licensee
1:55 p.m.	Public Comments	Public
2:00 p.m.	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18305A412

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Date	10/23/2018	10/23/2018	10/23/2018

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20181134>