

May 01, 2018

Title: Watts Bar Nuclear Plant Units 1 and 2 Annual Assessment Meeting

Date(s) and Time(s): June 07, 2018, 05:00 PM to 06:00 PM

Location: Spring City Municipal Building  
229 Front Street  
Spring City, TN

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the NRC's assessment of safety performance at the Watts Bar Nuclear Plant Units 1 and 2 for 2017

Contact: Anthony D. Masters  
404-997-4465  
[Anthony.Masters@nrc.gov](mailto:Anthony.Masters@nrc.gov)

Participants:	<u>NRC</u>	<u>External</u>
	Jared Nadel, Sr. Resident Inspector, Region II	Tennessee Valley Authority
	Jeffrey Hamman, Resident Inspector, Region II	
	Anthony Masters, Branch Chief, Region II	
	Son Ninh, Senior Project Engineer, Region II	

Docket No: 05000390  
05000391

Comments: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

# PUBLIC MEETING AGENDA

Watts Bar Nuclear Plant Units 1 and 2 Annual Assessment Meeting

June 07, 2018, 05:00 PM to 06:00 PM

Spring City Municipal Building  
229 Front Street  
Spring City, TN

## *Time*

5:00 - 6:00 PM

## *Topic*

An open house poster session  
where members of the public are welcome to attend  
and ask questions pertaining to the site

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18121A239

Name	Son Ninh
Office	RII DRP
Date	05/01/2018

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20180565>