

May 01, 2018

Title: Browns Ferry Nuclear Plant Units 1, 2, and 3 Annual Assessment Meeting

Date(s) and Time(s): May 30, 2018, 05:00 PM to 06:00 PM

Location: John C. Calhoun Community College, Aerospace Training Ctr Lecture Hall
6250 Hwy 31 North
Tanner, AL

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open house to discuss the NRC's assessment of safety performance at the Browns Ferry Nuclear Plant Units 1, 2, and 3 for 2017.

Contact: Anthony D. Masters
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Participants: NRC External
Adam Ruh, Acting Sr. Resident Inspector, Tennessee Valley Authority
Region II
Matthew Kirk, Resident Inspector, Region II
Jamin Seat, Project Engineer, Region II
Anthony Masters, Branch Chief, Region II

Docket No: 05000259
05000260
05000296

Comments: The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PUBLIC MEETING AGENDA

Browns Ferry Nuclear Plant Units 1, 2, and 3 Annual Assessment Meeting

May 30, 2018, 05:00 PM to 06:00 PM

John C. Calhoun Community College, Aerospace Training Ctr Lecture Hall
6250 Hwy 31 North
Tanner, AL

Time

5:00 - 6:00 PM

Topic

An open house poster session
where members of the public are welcome to attend
and ask questions pertaining to the site

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18121A229

Name		Son Ninh
Office		RII DRP
Date		05/01/2018

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20180563>