

## PUBLIC MEETING ANNOUNCEMENT

Title: Fuel Facilities Budget Related Topics and Fee Matrix

Date(s) and Time(s): March 27, 2018, 01:00 PM to 04:00 PM

Location: NRC Three White Flint North, 1C03  
11601 Landsdown Street  
Rockville, MD

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: To respond to stakeholder comments from the December public meeting and to share some additional options for improving the method of calculating annual fees for fuel facilities

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Participants:	<u>NRC</u>	<u>External</u>
	Office of Nuclear Material Safety and Safeguards Office of the Chief Financial Officer Office of General Counsel	Nuclear Energy Institute (NEI) National Nuclear Security Administration Fuel Cycle Licensees Public

Teleconference:	<u>Bridge Number</u>	<u>Pass Code</u>
	(888) 469-1543	15501

## PUBLIC MEETING AGENDA

### Fuel Facilities Budget Related Topics and Fee Matrix

March 27, 2018, 01:00 PM to 04:00 PM

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11601 Landsdown Street  
Rockville, MD

<i><b>Time</b></i>	<i><b>Topic</b></i>	<i><b>Speaker</b></i>
1:00 pm	Welcome and Introductions	NRC
1:15 pm	Overview of Fuel Facilities Business Line Budget and Response to Stakeholder Comments on Budget Related Topics	NRC
1:45 pm	Questions and Answers	Everyone
2:30 pm	Break	NRC
2:45 pm	Response to Stakeholder Comments on the Fee Matrix	NRC
3:15 pm	Questions and Answers	Everyone
4:00 pm	Adjourn Meeting	NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML18082A924

#### OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20180211>