

## PUBLIC MEETING ANNOUNCEMENT

Title: Meeting Announcement - Category 1 Public Meeting

Date(s) and Time(s): May 09, 2017, 06:00 PM to 08:00 PM

Location: South Carolina State Museum, Gervais Street Room  
301 Gervais Street  
Columbia, SC

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Discuss the results of the NRC review of WESTINGHOUSE ELECTRIC COMPANY performance in conducting NRC licensed activities.

Contact: Tom Vukovsky  
404-997-4622  
[thomas.vukovsky@nrc.gov](mailto:thomas.vukovsky@nrc.gov)

Participants:	<u>NRC</u>	<u>External</u>
	NRC Staff	Westinghouse Electric Company

Docket No: 07001151

Comments: This is a Category 1 meeting: The public is invited to observe the meeting and will have the opportunity to communicate with NRC staff participating in the meeting after the business portion of the meeting but before the meeting is adjourned.

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301 Gervais Street  
Columbia, SC

Columbia, South Carolina

Category 1 Public Meeting

Date: May 9, 2017

Location: South Carolina State Museum

Gervais Street Room

301 Gervais Street

Columbia, SC

Times: 6:00 p.m. – 8:00 p.m.

6:00 p.m.	Opening Remarks / Introductions	NRC
6:10 p.m.	NRC Discussion	NRC
6:40 p.m.	Westinghouse Response/Discussion	Westinghouse
7:10 p.m.	Questions and Answers	NRC
7:50 p.m.	Closing Remarks	NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML17103A391

#### OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20170580>