

PUBLIC MEETING ANNOUNCEMENT

Title: Crystal River License Termination Plan Public Meeting

Date(s) and Time(s): May 12, 2026, 05:30 PM to 06:30 PM ET

Location: Citrus County Chamber of Commerce, Damron
915 N. Suncoast Blvd.
Crystal River, FL

Category: This is a Comment-Gathering Meeting. The purpose of this meeting is for NRC staff to meet directly with individuals to receive comments from participants on specific NRC decisions and actions to ensure that NRC staff understands their views and concerns.

Purpose: To discuss the license termination plan application and to request public comments on the application.

Contact: Chris Allen
301-415-6877
william.allen@nrc.gov

Participants: NRC External
Michelle Sutherland, Office of Nuclear Material Safety and Safeguards John Jernigan, Crystal River Nuclear LLC

Teleconference: Bridge Number Conference ID Pass Code
(301) 576-2978 439774182#

Webinar: URL Meeting Number Password
<https://teams.microsoft.com/meet/269973038535436?p=HSy1baYP3KYYzNMQvQ> 269 973 038 535 436 dA6BY6EX

Docket No: 05000302

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email Reasonable_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

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<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
5:30	Introduction	NRC
5:40	LTP Presentation	NRC
6:15	Questions & Comments	Public

ADAMS Accession Number: ML26114A108

Distribution:

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20260380>

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
86 FR 14964, March 19, 2021
ADAMS No. ML21050A046
<https://www.nrc.gov/reading-rm/doc-collections/commission/policy/index.html>