

March 27, 2026

Title: Public Outreach Meeting to Discuss the Nuclear Regulatory Commission's (NRCs) 2025 Annual Assessment of Safety Performance at Waterford 3

Date(s) and Time(s): May 18, 2026, 06:00 PM to 00:00 AM CT

Location: Courthouse, Council Chambers
15045 River Road
Hahnville, LA

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The NRC staff will present an in-person public outreach information session to discuss the NRC's assessment of safety performance at Waterford 3 for the year ending 2025, as described in the 2025 annual assessment letter. The NRC will be available to respond to questions about the safety performance of the station and the role of the NRC and the resident inspectors in ensuring safe plant operations.

Contact: Kent Chambliss Alfred Sanchez
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Participants: NRC
Kent Chambliss, Region IV
Kevin Cook-Smith, Region IV

Docket No: 05000382

Comments: This meeting is open to the public

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email Reasonable_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

PUBLIC MEETING AGENDA

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May 18, 2026, 06:00 PM to 00:00 AM CT

Courthouse, Council Chambers

15045 River Road

Hahnville, LA

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
6:00 p.m.	NRC resident inspectors will be available to answer questions about the safety performance of Waterford 3 during calendar year 2025, and questions concerning the NRC's role in ensuring safe plant operations.	Kent Chambliss

ADAMS Accession Number: ML26089A273

Office	RIV/DORS/PBD	RIV/OPA
Name	John Dixon	Tressa Smith
Date	03/27/2026	03/26/2026

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20260298>