

November 21, 2025

Title: Pre-Submittal Meeting - Vogtle, Units 1 and 2 - Overview of Proposed Extended Power Uprates (EPU) and Related License Amendment Requests (LARs)

Date(s) and Time(s): January 27, 2026, 12:30 PM to 02:30 PM ET

Location: NRC One White Flint North, O-9B4  
11555 Rockville Pike  
Rockville, MD

Category: This is an Observation Meeting. This is a meeting in which attendees will have an opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the business portion of the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The purpose of the meeting is to hear Southern Nuclear Operating Company (SNC) plan and general overview to submit EPU and EPU-related LARs for Vogtle, Units 1 and 2.

Contact: John G. Lamb  
301-415-3100  
[John.Lamb@nrc.gov](mailto:John.Lamb@nrc.gov)

Participants:	<u>NRC</u> John Lamb, Office of Nuclear Reactor Regulation	<u>External</u> Jeanne Johnston, Southern Nuclear Operating Company
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Teleconference:	<u>Bridge Number</u> (301) 576-2978	<u>Conference ID</u> 701888045#	<u>Pass Code</u> 701888045#
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Webinar:	<u>URL</u> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjA1ODIwNDItMjM2OS00Y2EzLWI1MmUtZjYyZWm0YTQ1YmQ2%40thread.v2/0?context=%7b%22id%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22oid%22%3a%2252b0652c-df44-48f1-81a2-58886aabd2f6%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjA1ODIwNDItMjM2OS00Y2EzLWI1MmUtZjYyZWm0YTQ1YmQ2%40thread.v2/0?context=%7b%22id%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22oid%22%3a%2252b0652c-df44-48f1-81a2-58886aabd2f6%22%7d</a>	<u>Meeting Number</u> 237 076 771 192 2	<u>Password</u> Xu6pH2xX
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Docket No: 05000424  
05000425

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email [Reasonable\\_Accommodations.Resource@nrc.gov](mailto:Reasonable_Accommodations.Resource@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email [lepresources@nrc.gov](mailto:lepresources@nrc.gov). Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

## PUBLIC MEETING AGENDA

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11555 Rockville Pike  
Rockville, MD

<b><i>Time</i></b>	<b><i>Topic</i></b>	<b><i>Speaker</i></b>
12:30 pm	Introduction	NRC
12:40 pm	Slide Presentation	SNC
1:50 pm	Discussions	NRC and SNC
2:15 pm	Questions to NRC	Public
2:25 pm	Closing Remarks	NRC
2:30 pm	Adjourn	NRC

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Office	NRR	NRR	NRR	NRR
Name	JLamb	KZeleznock	MMarkley	JLamb
Date	11/20/2025	11/21/2025	11/21/2025	11/21/2025

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20251197>