

September 02, 2025

Title: Pre-Submittal Meeting - Farley, Units, 1 and 2, and Vogtle, Units 1 and 2 - Proposed Extended Power Uprates (EPU) and Related License Amendment Requests (LARs)

Date(s) and Time(s): November 04, 2025, 12:00 PM to 02:00 PM ET

Location: Hybrid, O-1F23

Category: This is an Observation Meeting. This is a meeting in which attendees will have an opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the business portion of the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The purpose of the meeting is to hear Southern Nuclear Operating Company (SNC) plan and general overview to submit EPU and EPU-related LARs for Farley, Units 1 and 2, and Vogtle, Units 1 and 2.

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Participants:	<u>NRC</u>	<u>External</u>
	John Lamb, Office of Nuclear Reactor Regulation	Jeanne Johnston, Southern Nuclear Operating Company

Teleconference:	<u>Bridge Number</u>	<u>Conference ID</u>	<u>Pass Code</u>
	(301) 576-2978	232902417	232902417#

Webinar:	<u>URL</u>	<u>Meeting Number</u>	<u>Password</u>
	https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTk0YWI2OTMtZThiMS00ZmU1LWFiNjgtMGJmNDA5ZDY4NmQ4%40thread.v2/0?context=%7b%22id%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22oid%22%3a%2252b0652c-df44-48f1-81a2-58886aabd2f6%22%7d	2810927827769	Hk3vw7S9

Docket No: 05000348
05000364
05000424
05000425

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If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

PUBLIC MEETING AGENDA

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November 04, 2025, 12:00 PM to 02:00 PM ET

Hybrid, O-1F23

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
12:00 pm	Introduction	NRC
12:10 pm	Slide Presentation	SNC
1:20 pm	Discussions	NRC and SNC
1:40 pm	Questions to NRC	Public
1:55 pm	Closing Remarks	NRC
2:00 pm	Adjourn	NRC

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Office	NRR	NRR	NRR	NRR
Name	JLamb	KZelevnack	MMarkley	JLamb
Date	08/26/2025	08/27/2025	08/28/2025	09/02/2025

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20251062>