

## PUBLIC MEETING ANNOUNCEMENT

Title: Crystal River Partial Site Release Public Meeting

Date(s) and Time(s): July 23, 2025, 05:30 PM to 07:00 PM ET

Location: Citrus County Chamber of Commerce  
915 N Suncoast Blvd  
Crystal River, FL

Category: This is a Comment-Gathering Meeting. The purpose of this meeting is for NRC staff to meet directly with individuals to receive comments from participants on specific NRC decisions and actions to ensure that NRC staff understands their views and concerns.

Purpose: Provide the public with information about the proposed release of land from the Crystal River Unit 3 site and the opportunity to comment on the licensing action.

Contact: Chris Allen  
301-415-6877  
[william.allen@nrc.gov](mailto:william.allen@nrc.gov)

|               |                                                                |                                                             |
|---------------|----------------------------------------------------------------|-------------------------------------------------------------|
| Participants: | <u>NRC</u><br>Office of Nuclear Material Safety and Safeguards | <u>External</u><br>John Jernigan, Crystal River Nuclear LLC |
|---------------|----------------------------------------------------------------|-------------------------------------------------------------|

|                 |                                        |                      |                               |
|-----------------|----------------------------------------|----------------------|-------------------------------|
| Teleconference: | <u>Bridge Number</u><br>(301) 576-2978 | <u>Conference ID</u> | <u>Pass Code</u><br>43009504# |
|-----------------|----------------------------------------|----------------------|-------------------------------|

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| Webinar: | <u>URL</u><br><a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTYxMWY3Y2UtNjZkMy00ZThILTk2M2MtZjE5MGJkMjFjMTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22Oid%22%3a%22d085752d-4607-4e71-aaa4-54e91570faef%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTYxMWY3Y2UtNjZkMy00ZThILTk2M2MtZjE5MGJkMjFjMTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22e8d01475-c3b5-436a-a065-5def4c64f52e%22%2c%22Oid%22%3a%22d085752d-4607-4e71-aaa4-54e91570faef%22%7d</a> | <u>Meeting Number</u><br>295 707 891 764 8 | <u>Password</u><br>UC3So7fP |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|

Docket No: 05000302

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email [Reasonable\\_Accommodations.Resource@nrc.gov](mailto:Reasonable_Accommodations.Resource@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email [lepresources@nrc.gov](mailto:lepresources@nrc.gov). Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

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Crystal River Partial Site Release Public Meeting

July 23, 2025, 05:30 PM to 07:00 PM ET

Citrus County Chamber of Commerce  
915 N Suncoast Blvd  
Crystal River, FL

| <b><i>Time</i></b> | <b><i>Topic</i></b>                         | <b><i>Speaker</i></b> |
|--------------------|---------------------------------------------|-----------------------|
| 5:30               | Introduction                                | NRC                   |
| 5:40               | Partial Site Release application discussion | NRC                   |
| 6:00               | Questions & Comments                        | Public                |

ADAMS Accession Number: ML25204A135

Distribution:

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20250896>