## May 30, 2025

Title: Notice of pre-submittal meeting between Southern Nuclear Operating Company (SNC),

General Electric (GE), and NRC regarding SNC's proposed license amendment request

(LAR) for an Extended Power Uprate (EPU) and a Steam Dryer Replacement.

Date(s) and Time(s): July 17, 2025, 09:00 AM to 12:00 PM ET

Location: NRC One White Flint North, HQ-OWFN-08B04-Tech

11555 Rockville Pike

Rockville, MD

This is a Partially Closed meeting. Certain portions of this meeting will be closed to the Category:

public because the staff has determined that the information (is proprietary in nature,

contains safeguards information, etc.).

Purpose: This is a pre-submittal public meeting to discuss SNC's proposed EPU and Maximum

> Extended Load Line Limit Analysis Plus (MELLLA+) amendments for Edwin I. Hatch (Hatch), Units 1 and 2. Additionally, the licensee plans to replace the steam dryer in each unit. SNC and GE will discuss the proposed approach to meeting Regulatory Guide 1.20,

"Comprehensive Vibration Assessment Program for Reactor Internals During

Preoperational and Initial Startup Testing."

Contact: Dawnmathews Kalathiveettil John Lamb

> 301-415-5905 301-415-3100

Dawnmathews.Kalathiveettil@nrc John.Lamb@nrc.gov

.gov

Participants: **NRC** External

> Office of Nuclear Reactor Regulation Ernest Bates, Southern Nuclear Operating

> > Company

**Bridge Number** Conference ID Pass Code Teleconference:

(301) 576-2978 38916193 38916193#

**URL** Meeting Number Password Webinar: 288 939 131 620 3 Ts3jo9fv

https://teams.microsoft.com/l/meetup-

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3ameeting\_YmRINDBIYjQtNTM4My00ZDY 5LTkzODMtZmY2NzE1MDUzZjE3% 40thread.v2/0?context=%7b%22Tid%22% 3a%22e8d01475-c3b5-436a-a065-

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Docket No: 05000321

05000366

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email

Reasonable\_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

## PUBLIC MEETING AGENDA

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July 17, 2025, 09:00 AM to 12:00 PM ET

NRC One White Flint North, HQ-OWFN-08B04-Tech 11555 Rockville Pike Rockville, MD

Time	Topic	Speaker
09:00 AM	Introductions	NRC/SNC/GE
09:05 AM	Presentation - Public Portion	SNC/GE
09:30 AM	Discussion - Public Portion	NRC/SNC/GE
09:40 AM	Closing Remarks - Public Portion	NRC
09:45 AM	Adjourn - Public Portion	NRC
09:50 AM	Proprietary Presentation and Discussion - Closed Portion	SNC/GE/NRC
11:50 AM	Closing Remarks - Closed Portion	NRC
11:55 AM	Adjourn - Closed Portion	NRC

ADAMS Accession Number: ML25154A555

Distribution:

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DKalathiveettil, NRR JLamb, NRR

	Office	NRR/DORL/LPL2-1/PM	NRR/DORL/LPL2-1/LA	NRR/DORL/LPL2-1/BC	NRR/DORL/LPL2-1/PM
	Name	DKalathiveettil	KZeleznock	MMarkley	DKalathiveettil
	Date	05/29/2025	05/29/2025	05/30/2025	05/30/2025

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Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20250694">https://www.nrc.gov/pmns/mtg?do=details&Code=20250694</a>