

April 07, 2025

Title: H.B. Robinson Steam Electric Plant Annual Assessment Meeting

Date(s) and Time(s): April 24, 2025, 06:00 PM to 07:00 PM ET

Location: Hartsville Library
147 W College Avenue
Hartsville, SC

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance for 2024 at the H.B. Robinson Steam Electric Plant.

Contact: Matthew Fannon
404-997-4547
Matthew.Fannon@nrc.gov

Participants:	<u>NRC</u>	<u>External</u>
	Matthew Fannon, Branch Chief, Region II	Public
	John Zeiler, Sr. Resident Inspector, Region II	
	Cordie Dorman, Resident Inspector, Region II	

Docket No: 05000261

Comments: The Robinson annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML25066A165). The NRC staff will be available to respond to questions specific to the safety performance of the station and the NRC's role in ensuring safe plant operations.

If you need a reasonable accommodation due to a disability to participate in this meeting or need meeting materials in another format (e.g. braille, large print), please email Reasonable_Accommodations.Resource@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between which effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

If you have difficulty understanding and/or communicating in English, free language assistance or other aids and services may be available, upon request. Please email lepresources@nrc.gov. Determinations on requests will be made on a case-by-case basis. At least ten (10) days advance notice is recommended in order for a request to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

PUBLIC MEETING AGENDA

H.B. Robinson Steam Electric Plant Annual Assessment Meeting

April 24, 2025, 06:00 PM to 07:00 PM ET

Hartsville Library
147 W College Avenue
Hartsville, SC

Time

6:00pm-7:00pm

Topic

Question and answer session

Speaker

ADAMS Accession Number: ML25097A200

Distribution:

RidsNrrPMRobinson

D. Gasperson, RII

J. Pelchat, RII

K. Henry, RII

ListServ

Office	RII/DORS/PB2	RII/DORS/PB2
Name	Marcus Riley	Matthew Fannon
Date	04/07/2025	04/07/2025

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20250444>