

UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

NOTICE OF MEETING

November 13, 2024

Organization: FRAMATOME INC.

Date: December 10, 2024 1:00 p.m. – 2:30 p.m. (EST)

Location: By videoconference

Purpose: Pre-application meeting for the Model No. MAP 12-13 Package (agenda

enclosed).

Participants: <u>NRC/NMSS/DFM</u> <u>Framatome</u>

Pierre Saverot, et al. Bryan Flanagan, et al.

Meeting Category: This is an Observation Meeting. The public is invited to observe this

meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. The

NRC's Policy Statement, "Enhancing Public Participation on NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC website, www.nrc.gov, and contains

information regarding visitors and security.

Because this is a virtual meeting, please inform the NRC's meeting contact of your intention to participate by December 5, 2024. This step will ensure that the link for the Teams videoconference meeting will be

provided to attendees participating virtually or by telephone.

Contact: Pierre Saverot pierre.saverot@nrc.gov

Attendance at this meeting by other than those listed above should be made known by December 5, 2024, by email to the above contact with their full name, company/organization, and phone number.

Docket No. 71-9319

EPID L-2024-LLA-0084 (Framatome 8% enrichment MAP 12-13 Package)

Enclosure: Agenda

SUBJECT: PRE-APPLICATION MEETING FOR THE MODEL NO. MAP 12-13 PACKAGE (agenda

enclosed).

DATE: November 13, 2024

<u>Distribution:</u> DFM staff (email)

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NAME	PSaverot		SFigueroa				
DATE	11/12/2024		11/13/2024				

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AGENDA

Meeting between Framatome and the Nuclear Regulatory Commission December 10, 2024 1:00 p.m. – 2:30 p.m.

- 1. Introduction: Framatome Inc. Team.
- 2. Meeting Objectives and Overview of Amendment Request.
- 3. Contents above 5% U²³⁵ enrichment.
- 4. Criticality Evaluation.
 - 4.1 Methods of Analysis.
 - 4.2 Benchmarking.
 - 4.3 Preliminary results.
- 5. Changes to Facilitate Future Package Fabrication.
- 6. Proposed Schedule.
- 7. Opportunity for Public Comment.
- 8. Conclusion.