



# **Edwin I. Hatch Nuclear Power Plant Subsequent License Renewal Application (SLRA)**

## **Safety Pre-Application Meeting**

**November 13, 2023**

**Brian Harris, Safety Project Manager**

**Ashley Waldron, Environmental Project Manager**

# Meeting Logistics

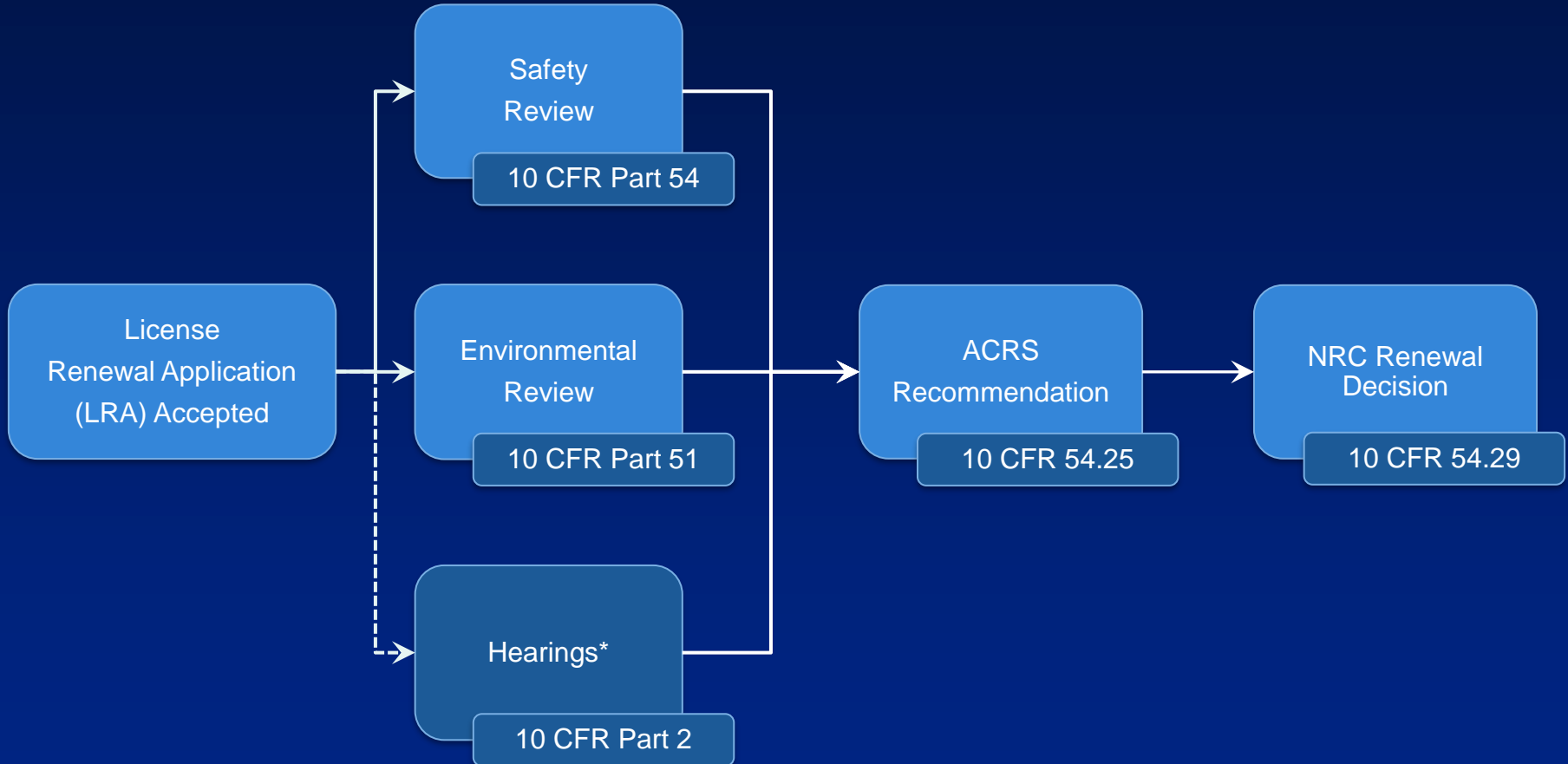
- Meeting slides can be found in the NRC's ADAMS (ML24292A173) and on the public meeting schedule page for this meeting (<https://www.nrc.gov/pmns/mtg>)
- Attendees will have an opportunity to ask questions or make comments.
- No regulatory decisions will be made at today's meeting.



# Meeting Agenda

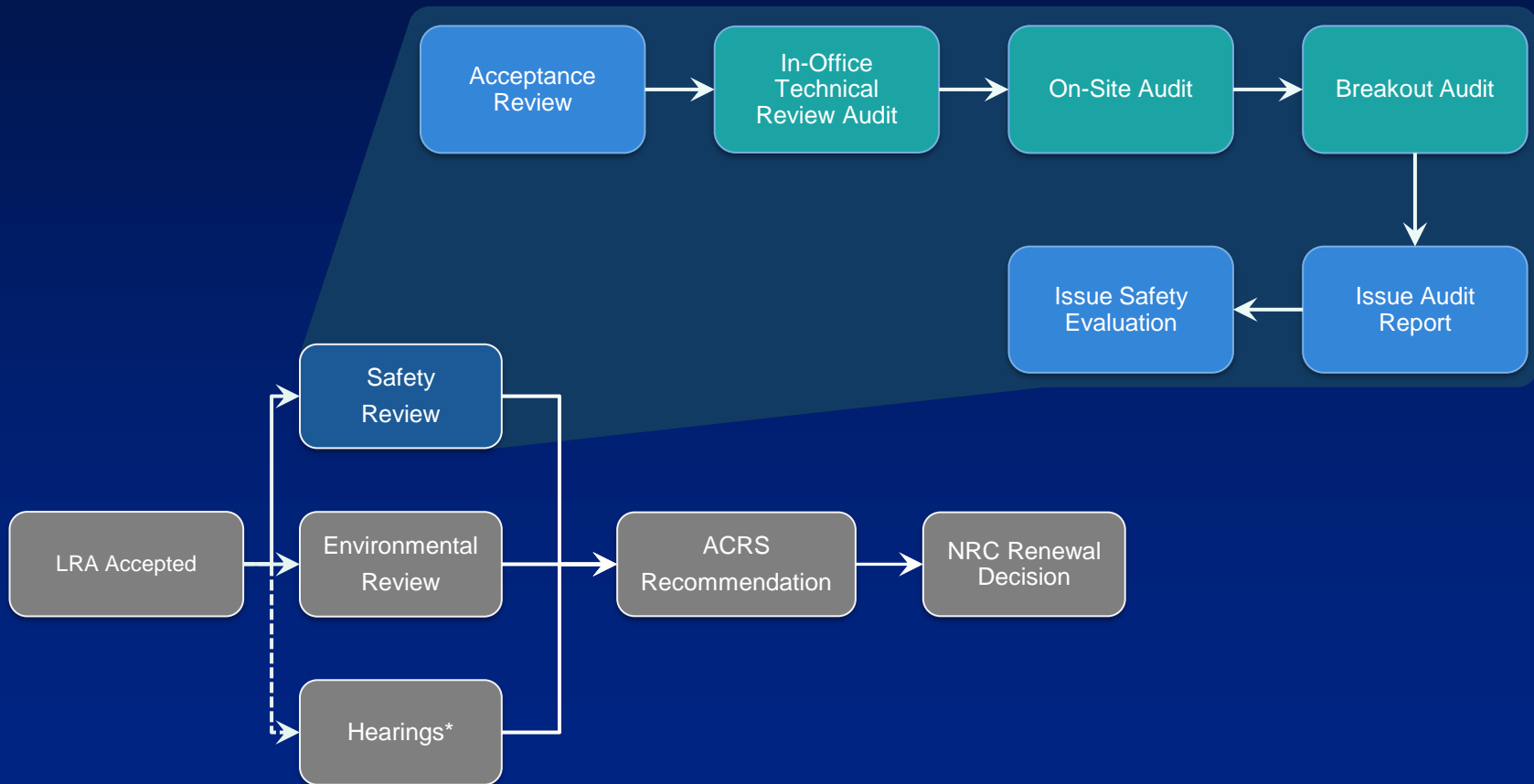
<b>Time</b>	<b>Topic</b>	<b>Speaker</b>
1:00 pm (EST)	Introduction/Opening Remarks	NRC
1:05 pm (EST)	License Renewal Overview Presentation	NRC
1:20 pm (EST)	Hatch Presentation	Southern
2:00 pm (EST)	Discussion	NRC/Southern
2:30 pm (EST)	Public Comments	All
2:55 pm (EST)	Closing Remarks	NRC
3:00 pm (EST)	Adjourn	

# Process Overview



\* If a Request for Hearing is Granted

# Safety Review Milestones



# Project Manager Contacts

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# Public Questions