

April 04, 2024

Title: Edwin I. Hatch Nuclear Plant Units 1 and 2 Annual Assessment Meeting

Date(s) and Time(s): April 25, 2024, 03:00 PM to 04:00 PM ET

Location: Dr. Mark and Tonya Spivey Public Library  
610 Jackson Street  
Vidalia, GA

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: NRC staff will host an in-person open house meeting to discuss the NRC's assessment of safety performance at the Edwin I. Hatch Nuclear Plant Units 1 and 2 for 2023, as described in the 2023 annual assessment letter. NRC resident inspectors will be available to answer questions about the safety performance of the plant and the NRC's role in ensuring safe plant operations. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

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Participants: NRC External  
Phil Niebaum, Senior Resident Inspector (Hatch), Region II  
Richard Easter, Resident Inspector (Hatch), Region II  
Alan Blamey, Branch Chief, Region II  
Southern Nuclear Company

Docket No: 05000321  
05000366

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) Edwin I. Hatch Nuclear Plant Units 1 and 2 (Accession No. ML24047A107).

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation due to a disability to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please email [Reasonable\\_Accommodations.Resource@nrc.gov](mailto:Reasonable_Accommodations.Resource@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis and the agency may choose between effective accommodations to provide. At least ten (10) days advance notice is recommended in order for a request for accommodation to be processed and implemented if approved. However, every effort will be made to address any reasonable accommodations requests received with less notice.

## PUBLIC MEETING AGENDA

Edwin I. Hatch Nuclear Plant Units 1 and 2 Annual Assessment Meeting

April 25, 2024, 03:00 PM to 04:00 PM ET

Dr. Mark and Tonya Spivey Public Library  
610 Jackson Street  
Vidalia, GA

***Time***  
3:00 PM – 4:00 PM EST

***Topic***  
Public Open Discussion

***Speaker***  
Phil Niebaum

ADAMS Accession Number: ML24096A031

Distribution:

RidsNrrPMHatch Resource

ListServ

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Name	Alan Blamey
Date	04/04/2024

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20240479>