

March 27, 2023

Title: H. B. Robinson Steam Electric Plant - Annual Assessment Meeting

Date(s) and Time(s): April 12, 2023, 06:00 PM to 07:00 PM ET

Location: Hartsville Library
147 W. College Avenue
Hartsville, SC

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance at the H. B. Robinson Steam Electric Plant for the 2022 assessment period.

Contact: David Dumbacher
404-997-4628
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Participants:	<u>NRC</u>	<u>External</u>
	David Dumbacher, Region II	Duke Energy
	John Zeiler, Region II	
	Vanna Gaffney, Region II	
	David Gasperson, Region II	

Teleconference:	<u>Bridge Number</u>	<u>Conference ID</u>	<u>Pass Code</u>
	(301) 576-2978	591158912#	591158912#

Docket No: 05000261

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML23055A278). A link to the meeting presentation will be available in ADAMS prior to the meeting.

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at Anne.Silk@nrc.gov or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

PUBLIC MEETING AGENDA

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April 12, 2023, 06:00 PM to 07:00 PM ET

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147 W. College Avenue
Hartsville, SC

<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
6:00PM	This is an information meeting with a question and answer session.	Dave Dumbacher

ADAMS Accession Number: ML23088A410

Distribution:

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PUBLIC

Office	NRC/RGN-II/DRP
Name	David Dumbacher
Date	03/27/2023

OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20230333>