

March 20, 2023

Title: Edwin I. Hatch Nuclear Plant Units 1 and 2 Annual Assessment Meeting

Date(s) and Time(s): April 11, 2023, 04:00 PM to 04:30 PM ET

Location: Webinar

Category: This is an Information Meeting with a Question and Answer Session. The purpose of this meeting is for the NRC staff to meet directly with individuals to discuss regulatory and technical issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed throughout the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this meeting.

Purpose: The purpose of this meeting is for the NRC staff to meet directly with individuals (via open forum webinar) to discuss the NRC's assessment of safety performance at the Edwin I. Hatch Nuclear Plant Units 1 and 2 for 2022.

Contact: Alan Blamey  
404-997-4415  
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Participants:	<u>NRC</u>	<u>External</u>
	Alan Blamey, Branch Chief, Region II	Southern Nuclear Company
	Richard Smith, SRI Hatch, Region II	
	John Hickman, RI Hatch, Region II	

Teleconference:	<u>Bridge Number</u>	<u>Conference ID</u>	<u>Pass Code</u>
	(301) 576-2978		535403670#

Webinar:	<u>URL</u>	<u>Meeting Number</u>	<u>Password</u>
	<a href="https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting">https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting</a>	264 353 945 661	f7WuqS

Docket No: 05000321  
05000366

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) Edwin I. Hatch Nuclear Plant Units 1 and 2 (Accession No. ML23054A164). A link to the meeting presentation will be available in ADAMS prior to the meeting.

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov) or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

## PUBLIC MEETING AGENDA

Edwin I. Hatch Nuclear Plant Units 1 and 2 Annual Assessment Meeting

April 11, 2023, 04:00 PM to 04:30 PM ET

Webinar

<b><i>Time</i></b>	<b><i>Topic</i></b>	<b><i>Speaker</i></b>
4:00pm-4:30pm est	Assessment Meeting Microsoft Teams Presentation	NRC

ADAMS Accession Number: ML23081A048

Distribution:

PUBLIC

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Office	Region II/ DRP	Region II/DRP
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Date	03/20/2023	03/20/2023

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20230285>