



South Texas Project Electric Generating Station P.O. Box 289 Wadsworth, Texas 77483

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February 22, 2022  
NOC-AE-22003870  
10 CFR 140.11(a)(4)  
10 CFR 140.15  
STI: 35285120

ATTN: Document Control Desk  
Director, Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

South Texas Project  
Units 1 and 2  
Docket No. STN 50-498 and STN 50-499  
Evidence of Financial Protection

Pursuant to the requirements of 10 CFR 140.11(a)(4) and 10 CFR 140.15, STP Nuclear Operating Company submits the attached American Nuclear Insurers Evidence of Financial Protection letter dated December 6, 2021.

There are no commitments in this letter.

Should you have any questions, concerns, or require additional information on this matter, please contact Tim Hammons at (361) 972-7347 or me at (361) 972-4767.

*Brittany Werner*

Brittany Werner  
Manager, Finance

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Attachment: Evidence of Financial Protection

cc:

Regional Administrator, Region IV  
U.S. Nuclear Regulatory Commission  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511



## EVIDENCE OF FINANCIAL PROTECTION

To: Document Control Desk  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

This is to confirm that there is in force as of the effective date of this Evidence of Financial Protection, a Nuclear Energy Liability Policy (Facility Form), a certificate to the Master Worker Policy [Nuclear Energy Liability Policy (Facility Worker Form)], and one or more certificates to Master Policy No. 1 [Nuclear Energy Liability Insurance (Secondary Financial Protection)] issued by the members of American Nuclear Insurers, hereafter called the "companies", to the Insured named herein, with respect to the Nuclear Facility at the Location stated below. If such policy and/or certificates are cancelled or otherwise terminated prior to the end of December 31st of the calendar year in which the Effective Date of this Evidence of Financial Protection occurs, the companies will mail written notice thereof to the United States Nuclear Regulatory Commission in accordance with policy provisions and this Evidence of Financial Protection shall thereupon terminate. Otherwise this Evidence of Financial Protection shall terminate as of the end of such December 31st.

### Name and Mailing Address of Insured

STP Nuclear Operating Company  
P.O. Box 289  
Wadsworth, TX 77483

### Effective Date of this Evidence of Financial Protection

January 1, 2022

### Policy/Certificate Number

### Policy/Certificate Effective Date

### Limit of Liability

Facility Form Policy No. NF -0307	November 13, 1986	\$450,000,000
Facility Worker Form Certificate No. NW -0657	January 1, 1998	\$450,000,000*
SFP Certificate No. N -0113	August 22, 1987	**
SFP Certificate No. N -0116	December 16, 1988	**

### Location of the Nuclear Facility

South Texas Project located in Matagorda County, State of Texas

\*This is an aggregate limit of liability shared by all participants to the Master Worker Policy [Nuclear Energy Liability Policy (Facility Worker Form)] of which each certificate is a part and is subject to all of the provisions of such Policy and certificate having reference thereto.

\*\*As per Condition 3 of Master Policy No. 1 [Nuclear Energy Liability Insurance (Secondary Financial Protection)].

This Evidence of Financial Protection is not an insurance policy, is issued as a matter of information only and confers no rights upon the holder. This Evidence of Financial Protection neither affirmatively nor negatively amends, extends or alters the coverage afforded by the above stated policies and certificates. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this Evidence of Financial Protection may be issued or may pertain, the insurance afforded by the policies and certificates described herein is subject to all the terms, exclusions and conditions of the policies and certificates. The Limits of Liability shown above may have been reduced by payment of claims or claims expenses.

  
\_\_\_\_\_  
(Signature of Authorized Representative)

Jim Palaia – Vice President, Underwriting  
\_\_\_\_\_  
(Name and Title of Authorized Representative)

12/6/2021  
\_\_\_\_\_  
(Date)