

**From:** [White, Duncan](#)  
**To:** [Jones, Travis](#); [Beardsley, Michelle](#); [Olmstead, Joan](#)  
**Subject:** FW: Bridge Document  
**Date:** Tuesday, January 04, 2022 2:47:34 PM  
**Attachments:** [NRC Table of Issues.docx](#)

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Here you go.....

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**From:** Kritzler, Paul <Paul.Kritzler@ct.gov>  
**Sent:** Tuesday, January 04, 2022 2:40 PM  
**To:** White, Duncan <Duncan.White@nrc.gov>  
**Cc:** Semancik, Jeffrey <Jeffrey.Semancik@ct.gov>  
**Subject:** [External\_Sender] Bridge Document

Duncan,

Attached is the document I used to kind of “collapse down” the original list we had into more specific issues which I forwarded to you. It was a working document so if some of the connections are still not clear please let me know and I can help out through email or even hop on a call.

Paul

**Paul Kritzler**

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