PUBLIC MEETING ANNOUNCEMENT

Title: 12/13/21 Notice of Pre-application Meeting to Discuss Proposed Exemption for use of the

Model No. DN30 Transport Package

Date(s) and Time(s): December 13, 2021, 09:00 AM to 11:00 AM ET

Location: Teleconference

Category: This is an Observation Meeting. This is a meeting in which attendees will have an

opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the business portion of the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this

Louisiana Energy Services

meeting.

Purpose: Discussion of Proposed Exemption for use of the Model No. DN30 Transport Package

Contact: Bernard White

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Bernard.White@nrc.gov

Participants: NRC External

Office of Nuclear Material Safety and

Safeguards

Docket No: 07003103

07109362

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at Anne.Silk@nrc.gov or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

PUBLIC MEETING AGENDA

12/13/21 Notice of Pre-application Meeting to Discuss Proposed Exemption for use of the Model No. DN30 Transport Package

December 13, 2021, 09:00 AM to 11:00 AM ET

Teleconference
Purpose: Discussion of proposed exemption for use of the Model No. DN30 transport package.
 Overview of the proposed exemption
2. Discussion of criticality analysis
3. Discussion of environmental report
4. P.11' C.
4. Public Comments

OFFICIAL RECORD COPY Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20211520	