## PUBLIC MEETING ANNOUNCEMENT

Title: Final Status Update for Unattended Opening Testing with Sandia National Lab

Date(s) and Time(s): December 08, 2021, 04:00 PM to 05:00 PM ET

Location: Teleconference

Category: This is a Closed meeting. This covers closed meeting sessions requested pursuant to 10

CFR 2.390(d)(1), which relates to correspondence and reports to or from the NRC which contain information or records concerning a licensee's or applicant's physical protection, classified matter protection, or material control and accounting program for special nuclear material not otherwise designated as Safeguards Information or classified as National

Security Information or Restricted Data.

Purpose: Sandia National Lab Update on Unattended Opening Testing Plan

Contact: Carl Grigsby Todd Keene

301-287-3681 301-287-0790

carl.grigsby@nrc.gov Todd.Keene@nrc.gov

Participants: NRC External

Office of Nuclear Security and Incident Sandia National Lab

Response

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at Anne.Silk@nrc.gov or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

## PUBLIC MEETING AGENDA

Final Status Update for Unattended Opening Testing with Sandia National Lab

December 08, 2021, 04:00 PM to 05:00 PM ET

Teleconference

| Time     | Topic                                      | Speaker |
|----------|--|---------|
| 4 - 5 pm | Final Status on Unattended Opening testing | NSIR    |

| ADAMS Accession Number: ML21322A1 | 52 |
|-----------------------------------|----|
|                                   |    |

## OFFICIAL RECORD COPY

Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20211478">https://www.nrc.gov/pmns/mtg?do=details&Code=20211478</a>