## September 16, 2021

Title: Hatch, Units 1 and 2 - Follow-Up Pre-Submittal Meeting regarding a NFPA-805

Supplement License Amendment Request

Date(s) and Time(s): October 05, 2021, 10:00 AM to 11:00 AM ET

Location: Teleconference

Category: This is an Observation Meeting. This is a meeting in which attendees will have an

opportunity to observe the NRC performing its regulatory function or discussing regulatory issues. Attendees will have an opportunity to ask questions of the NRC staff or make comments about the issues discussed following the business portion of the meeting; however, the NRC is not actively soliciting comments towards regulatory decisions at this

meeting.

Purpose: The purpose of the meeting is for Southern Nuclear Operating Company (SNC) to

describe its revised plan to submit a license amendment request (LAR) to supplement National Fire Protection Association (NFPA)-805, "Performance-Based Standard for Fire Protection for Light Water Reactor Electric Generating Plants," for Edwin I. Hatch Nuclear Plant (Hatch), Units 1 and 2. This is a follow-up meeting to the pre-submittal meeting held

on January 26, 2021, on the same topic.

Contact: John G. Lamb

301-415-3100

John.Lamb@nrc.gov

Participants: NRC External

John G. Lamb, Office of Nuclear Reactor

Regulation

Ryan Joyce, Southern Nuclear Operating

Company

Teleconference: Bridge Number Pass Code

(301) 576-2978 734184521#

Docket No: 05000321

05000366

The NRC provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in a meeting or need a meeting notice or the transcript or other information from a meeting in another format (e.g. braille, large print), please contact Anne Silk, NRC Reasonable Accommodations Coordinator, at Anne.Silk@nrc.gov or call directly at 301-287-0745. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Ten (10) days' advance notice is requested to try to ensure availability; however, every effort will be made to address a request for reasonable accommodations with less notice.

## PUBLIC MEETING AGENDA

Hatch, Units 1 and 2 - Follow-Up Pre-Submittal Meeting regarding a NFPA-805 Supplement License Amendment Request

October 05, 2021, 10:00 AM to 11:00 AM ET

## Teleconference

Time	Торіс	Speaker
10:00 am	Introduction	NRC
10:05 am	Slide Presentation	SNC
10:35 am	Discussion/Questions to SNC	NRC
10:45 am	Questions/Comments to NRC	Public
10:55 am	Closing Remarks	NRC
11:00 am	Adjourn	NRC

ADAMS Accession Number: ML21259A032

Distribution:

PUBLIC LPL2-1 R/F RidsAcrs\_MailCTR Resource

RidsNrrDorlLpl2-1 Resource RidsNrrLAKGoldstein Resource RidsRgn2MailCenter Resource

RidsNrrPMHatch Resource

Office	NRR	NRR	NRR	NRR
Name	JLamb	KGoldstein	MMarkley	JLamb
Date	09/15/2021	09/16/2021	09/16/2021	09/16/2021

## OFFICIAL RECORD COPY

Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20211197">https://www.nrc.gov/pmns/mtg?do=details&Code=20211197</a>