

NRC FORM 313 (01-2020) 10 CFR 30, 32, 33, 34, 35, 36, 37, 39, and 40	 U.S. NUCLEAR REGULATORY COMMISSION APPLICATION FOR MATERIALS LICENSE	APPROVED BY OMB: NO. 3150-0120 Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-6 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to Infocollects.Resource@nrc.gov , and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.				
INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1556 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1556/. SEND TWO COPIES OF THE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.						
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: MATERIALS SAFETY LICENSING BRANCH DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001 ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713	IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352 IF YOU ARE LOCATED IN: ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511					
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.						
1. THIS IS AN APPLICATION FOR (Check appropriate item) <input checked="" type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____ <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code) MEAD & HUNT, INC. 400 TRACY WAY, SUITE 200 CHARLESTON, WV 25311					
3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED 400TRACY WAY, SUITE 200 CHARLESTON, WV 25311	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION ROBERT L. PARSONS II <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">BUSINESS TELEPHONE NUMBER 304.345.6712</td> <td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER 304.541.5051</td> </tr> <tr> <td colspan="2">BUSINESS E-MAIL ADDRESS bobby.parsons@meadhunt.com</td> </tr> </table>		BUSINESS TELEPHONE NUMBER 304.345.6712	BUSINESS CELLULAR TELEPHONE NUMBER 304.541.5051	BUSINESS E-MAIL ADDRESS bobby.parsons@meadhunt.com	
BUSINESS TELEPHONE NUMBER 304.345.6712	BUSINESS CELLULAR TELEPHONE NUMBER 304.541.5051					
BUSINESS E-MAIL ADDRESS bobby.parsons@meadhunt.com						
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.						
5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.					
8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.	7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.					
10. RADIATION SAFETY PROGRAM.	9. FACILITIES AND EQUIPMENT.					
12. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31) *Amendments/Renewals that increase the scope of the existing license to a new or higher fee category will require a fee.	11. WASTE MANAGEMENT.					
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">FEE CATEGORY</td> <td style="width:20%;">3P10CFR Part 170.31</td> <td style="width:20%;">AMOUNT ENCLOSED \$ 4,700.00</td> </tr> </table>			FEE CATEGORY	3P10CFR Part 170.31	AMOUNT ENCLOSED \$ 4,700.00	
FEE CATEGORY	3P10CFR Part 170.31	AMOUNT ENCLOSED \$ 4,700.00				
PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531: https://www.nrc.gov/reading-rm/doc-collections/forms/nrc531info.html.						
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.						
CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE Jamie Bumgarner, Business Unit Leader/Vice President	SIGNATURE 	DATE 8-5-21				
FOR NRC USE ONLY						
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS	
			\$			
APPROVED BY				DATE		



400 Tracy Way, Suite 200
Charleston, West Virginia 25311
304-345-6712
meadhunt.com

August 5, 2021

Jonathan Pfingsten
Health Physicist
U.S. Regulatory Commission
2100 Renaissance Boulevard
Suite 200
King of Prussia, PA 19406-2713

Subject: NRC New License Application Mead & Hunt License No 47-35646-01

Dear Mr. Pfingsten:

I, Jamie Bumgarner, endorse all of the statements and commitments that are included in the NRC application packet that have been submitted.

If you have any questions or require additional information, please contact me.

Sincerely,

MEAD & HUNT, Inc.

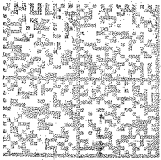
A handwritten signature in black ink, reading 'Jamie Bumgarner' in a cursive script.

Jamie Bumgarner
Business Unit Leader/Vice President

MEAD & HUNT
400 TRACY WAY, SUITE 200
CHARLESTON, WV 25311

THANK 
essential workers

FIRST-CLASS



PRIME BOWES ***
02 7H
0001228920 AUG 05 2021
US POSTAGE
\$ 001.20
MAILED FROM ZIP CODE 25311

J n m S

**Mead
& Hunt**

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR
MATERIALS SAFETY
US NUCLEAR REGULATORY COMMISSION
REGION ONE
2100 RENAISSANCE BLVD.
SUITE 100
KING OF PRUSSIA, PA 19406-
2713