

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**Atomic Safety and Licensing Board  
Before Administrative Judges:**

<p>ASLBP BOARD 09-892-HLW-CAB04 Thomas S. Moore, Chairman Paul S. Ryerson Richard E. Wardwell</p>
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<b>In the Matter of</b>	)	
	)	
<b>U.S. DEPARTMENT OF ENERGY</b>	)	<b>Docket No. 63-001-HLW</b>
<b>(High Level Waste Repository)</b>	)	<b>June 7, 2021</b>

**THE STATE OF NEVADA’S NOTICE OF  
CHANGE OF EMAIL ADDRESSES**

Please take notice that the email addresses of the State of Nevada’s Agency for Nuclear Projects have changed. The telephone number and physical address remain unchanged. The email addresses are as follows:

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Respectfully submitted,

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**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

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**In the Matter of**

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**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing *The State of Nevada's Notice of Change of Email Addresses*, has been served upon the following persons by email this 7th day of June, 2021:

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