



NRC FORM 313 (01-2020) 10 CFR 30, 32, 33, 34, 35, 36, 37, 38, and 40	 U.S. NUCLEAR REGULATORY COMMISSION APPLICATION FOR MATERIALS LICENSE	APPROVED BY OMB: NO. 3150-0120 Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimates to the Information Services Branch (T-4 A10M), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by e-mail to InfoCollectionResources@nrc.gov , and to the Desk Officer, Office of Information and Regulatory Affairs, NEOS-10202, (3160-0129), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.	EXPIRES: 01/31/2023				
INSTRUCTIONS: SEE THE CURRENT VOLUMES OF THE NUREG-1154 TECHNICAL REPORT SERIES ("CONSOLIDATED GUIDANCE ABOUT MATERIALS LICENSES") FOR DETAILED INSTRUCTIONS FOR COMPLETING THIS FORM: OFFICE SPECIFIED BELOW.							
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: MATERIALS SAFETY LICENSING BRANCH DIVISION OF MATERIAL SAFETY, STATE, TRIBAL AND RULEMAKING PROGRAMS OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001		IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 Lisle, IL 60532-4352					
ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,		IF YOU ARE LOCATED IN: ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,					
SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713		SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511					
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.							
1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>24-32264-01</u>		2. NAME AND MAILING ADDRESS OF APPLICANT (Include zip code) SSM HEALTH CARDINAL GLENNON J CHILDREN'S HOSPITAL 1465 SOUTH GRAND BLVD ATTN: NUCLEAR ST. LOUIS, MO 63104 MEDICINE					
3. ADDRESS WHERE LICENSED MATERIALS WILL BE USED OR POSSESSED SSM HEALTH CARDINAL GLENNON CHILDREN'S HOSPITAL 1465 SOUTH GRAND BLVD ST. LOUIS, MO 63104		4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION WALLACE FUHRMAN, RSO <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">BUSINESS TELEPHONE NUMBER (636) 496-2858</td> <td style="width: 50%;">BUSINESS CELLULAR TELEPHONE NUMBER (314) 795-0891</td> </tr> <tr> <td colspan="2">BUSINESS E-MAIL ADDRESS WALLY.FUHRMAN@SSMHEALTH.COM</td> </tr> </table>		BUSINESS TELEPHONE NUMBER (636) 496-2858	BUSINESS CELLULAR TELEPHONE NUMBER (314) 795-0891	BUSINESS E-MAIL ADDRESS WALLY.FUHRMAN@SSMHEALTH.COM	
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BUSINESS E-MAIL ADDRESS WALLY.FUHRMAN@SSMHEALTH.COM							
SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.							
5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.		6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.					
6. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.		7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.					
10. RADIATION SAFETY PROGRAM.		9. FACILITIES AND EQUIPMENT.					
12. LICENSE FEES (Fees required only for new applications, with few exceptions) (See 10 CFR 170 and Section 170.31) "Amendment/renewals that increase the scope of the existing license to a new or higher fee category will require a fee."		11. WASTE MANAGEMENT.					
PER THE DEBT COLLECTION IMPROVEMENT ACT OF 1996 (PUBLIC LAW 104-134), YOU ARE REQUIRED TO PROVIDE YOUR TAXPAYER IDENTIFICATION NUMBER. PROVIDE THIS INFORMATION BY COMPLETING NRC FORM 531:							
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 37, 38, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 AOT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.							
CERTIFYING OFFICER - TYPE/PRINTED NAME AND TITLE Justin Olsen, VP Ops/ COO		SIGNATURE 					
DATE 1/19/21		FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS		
			\$				
APPROVED BY				DATE			

RECEIVED JAN 27 2021



1465 S. Grand Boulevard
St. Louis, MO 63104-1095
phone: 314-577-5600
cardinalglennon.com

Date: 1/18/21

Materials Licensing Branch
Region III
2443 Warrenville Road STE 210
Lisle, Illinois 60532-4352
RE: Amendment Request to 24-32264-01

Magdalena,

Attached is the signed NRC Form 313 Application for Materials License from senior management. NRC Form 313 Table C.2 Items 5-11 will be sent at a later date.

Respectfully submitted,

A handwritten signature in black ink, which appears to read "Wallace Fuhrman", is written over a horizontal line.

Wallace Fuhrman, BA, RSO, CNMT