



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

April 6, 2021

The Honorable Thomas R. Carper
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: "American Society of Mechanical Engineers 2019—2020 Code Editions."
- Description of the rule: The NRC is proposing to amend its regulations in accordance with its practice to periodically update the regulations to incorporate by reference new editions of the American Society of Mechanical Engineers (ASME) codes. This rule is intended to maintain the safety of nuclear power plants, make NRC activities more effective and efficient, and allow nuclear power plant licensees and applicants to take advantage of the latest ASME codes.
- Dates: The public comment period on this proposed rule closes 60 days after publication.
- This is not a major rule as defined by the Congressional Review Act.

For more information, see the enclosed document.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

A handwritten signature in blue ink, appearing to read "E. Dacus", written over a horizontal line.

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Shelley Moore Capito



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NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

April 6, 2021

The Honorable Edward Markey
Chairman, Subcommittee on Clean Air, Climate,
and Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

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Enclosure:
Federal Register notice

cc: Senator James Inhofe



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April 6, 2021

The Honorable Frank Pallone, Jr.
Chairman, Committee on Energy
and Commerce
United States House of Representatives
Washington, DC 20515

Dear Mr. Chairman:

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Enclosure:
Federal Register notice

cc: Representative Cathy McMorris Rodgers



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April 6, 2021

The Honorable Bobby L. Rush
Chairman, Subcommittee on Energy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
Federal Register notice

cc: Representative Fred Upton



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April 6, 2021

The Honorable Paul Tonko
Chairman, Subcommittee on Environment
and Climate Change
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative David B. McKinley

SUBJECT: INCORPORATION BY REFERENCE OF AMERICAN SOCIETY OF MECHANICAL ENGINEERS 2019—2020 CODE EDITIONS [NRC-2018-0290; RIN 3150-AK22]

DATE: APRIL 6, 2021

Identical Letters sent to:

The Honorable Thomas R. Carper with cc to Senator Shelley Moore Capito

The Honorable Edward Markey with cc to Senator James Inhofe

The Honorable Frank Pallone Jr. with cc to Representative Cathy McMorris Rodgers

The Honorable Bobby L. Rush with cc to Representative Fred Upton

The Honorable Paul Tonko with cc to Representative David B. McKinley

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