

## PUBLIC MEETING ANNOUNCEMENT

Title: Public Watchdogs

Date(s) and Time(s): June 24, 2020, 03:00 PM to 04:30 PM

Location: Webinar

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: FOR PUBLIC WATCHDOGS AND SOUTHERN CALIFORNIA EDISON (SCE) TO ADDRESS THE PETITION REVIEW BOARD (PRB) ON THE PETITION TO SUSPEND DECOMMISSIONING OPERATIONS AT THE SAN ONOFRE NUCLEAR GENERATING STATION DUE TO OPERATION OF THE INDEPENDENT SPENT FUEL STORAGE INSTALLATION IN AN UNANALYZED CONDITION.

Contact: Chris Bajwa  
301-415-5341  
[Chris.Bajwa@nrc.gov](mailto:Chris.Bajwa@nrc.gov)

Participants:	<u>NRC</u> Kevin Williams, Office of Nuclear Material Safety and Safeguards Chris Bajwa, et. al, Office of Nuclear Material Safety and Safeguards	<u>External</u> Albert Bates, et. al, Southern California Edison Company Charles Langley, et. al, Public Watchdogs
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Docket No: 05000206  
05000361  
05000362  
07200041  
07201040

Comments: Attendance at this meeting by other than those listed above should be made known by June 23, 2020, by phone or email to the above contact.

# PUBLIC MEETING AGENDA

Public Watchdogs

June 24, 2020, 03:00 PM to 04:30 PM

Webinar

## *Topic*

## *Speaker*

Welcome and Introductions  
PRB Chairman's Introductions  
Petitioner's Presentation  
Closing Remarks

Petition Manager  
  
PRB Chair  
  
PRB Chair

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20174A285

#### OFFICIAL RECORD COPY

Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20200710>