

VOID SHEET

03034262

TO: License Fee Management Branch
FROM: Region I
SUBJECT: VOIDED APPLICATION

Oct 6 2 10
123786

Control Number: 123786
Applicant: Sudhakar Company, Inc.
Date Voided: 11/30/96
Reason for Void: Licensee requested that new License Application
(030-34262) be withdrawn in phone conversation
with Region I reviewer. After review.

M.A. Perkins 11/30/96
Signature Date

Attachment:
Official Record Copy of
Voided Action

FOR LFMB USE ONLY

Final Review of VOID Completed:

Refund Authorized and processed

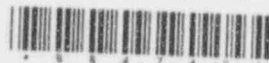
No Refund Due

Fee Exempt or Fee Not Required

Comments: After Review

Log completed

Processed by: BA



OFFICIAL RECORD COPY

ML 10

1997 MAR 21 AM 9:45

NOV 30 1996

Mr. Ash Sudhakar
President
Sudhakar Company, Inc.
3 Park Plaza
Suite 305
Wyomissing, PA 19610

SUBJECT: APPLICATION FOR MATERIAL LICENSE DATED OCTOBER 7, 1996

Dear Mr. Sudhakar:

This concerns the subject application for a material license and the request of Mr. Eugene Obosnenko of your staff to void the application.

You are hereby notified that your application dated October 7, 1996, has been voided. This action is without prejudice to the resubmission of an application should you decide that you need to conduct licensed activities.

Sincerely,

Original Signed By:
Steven R. Courtemanche

Steven R. Courtemanche
Division of Nuclear Materials Safety

Docket No. 030-34262
Control No. 123786

DOCUMENT NAME: R:\WPS\MISC\03034262.VOI

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI				
NAME	SCourtemanche						
DATE	11/27/96		11/ /96		11/ /96		11/ /96

OFFICIAL RECORD COPY

ML 10

TELEPHONE CONVERSATION RECORD	Date: Various	Time: Various
Mail Control No.: 123786 and N/A	License Nos.: N/A and 37-30250-01	Docket Nos.: 030-34262 and 030-33951
Persons Called: Eugene Obosnenko, Ash Sudhakar, and William Gardner	Licensees: Sudhakar Co., Inc. and W.S. Gardner & Assoc.	Telephone Nos.: Various
Person Calling: Steven Courtemanche/(610) 337-5075		
Subject: License application for Sudhakar Company, Inc.		

OFFICIAL RECORD COPY **ML 10**

Summary: On November 25, 1996, I contacted Mr. Eugene Obosnenko and informed him of the questions that I had in reference to Sudhakar Company, Inc. (Sudhakar) and W. S. Gardner & Associates (WSG). He stated that he is an employee of both companies and that they are not affiliated with each other. The mailing address was the same because he had handed the application from WSG to a Sudhakar secretary who copied it down verbatim. The mailing address should have been 80 Francis Avenue, Sharon Hill, Pennsylvania. The place of storage was correct because that is his residence and Sudhakar intends to purchase the portable gauge from WSG but cannot do so until an NRC license is issued. The gauge will continue to be stored at 80 Francis Avenue. WSG intends to maintain their license. I informed Mr. Obosnenko that we normally did not issue a license for the same storage location to more than one licensee and I would have to consult with my branch chief about his particular case. I also noted that in a telephone conversation on August 21, 1996, Mr. Obosnenko stated that WSG's Radiation Safety Officer (RSO) had left the company and reminded him of the need to amend WSG's license.

I spoke with Ms. Jenny Johansen, Chief, NMSB3 about the above. She stated that we would not issue a license to Sudhakar for the same licensed material at the same location as WSG. Sudhakar should amend their license request or void the action.

On November 26, 1996, I contacted Mr. William Gardner, Senior Partner of WSG. He stated that he wanted to maintain his license for the occasional job, confirmed that his company was not affiliated with Sudhakar, and he intended to sell the gauge.

Further discussions with Mr. Obosnenko revealed that Sudhakar did not want to follow-up on their application and that it should be voided. Mr. Ash Sudhakar, President, was not available to confirm the above. The WSG license would be amended for the following three items: 1) RSO with qualifications, 2) removal of 80 Francis Avenue as a place of storage concurrent with the issuance of a license to Mr. Obosnenko, and 3) commitment only to rent gauges from authorized individuals following the transfer procedures of 10 CFR 30.41 and returning the gauge to the owner's place of storage each day. Mr. Obosnenko committed to sending in an application for an NRC materials license at the same time as the amendment and shall take possession of the gauge upon issuance of the license.

On November 27, 1996, I confirmed that the license application for Sudhakar should be terminated.

Action Required/Taken:

Place in file for W.S. Gardner & Associates and Sudhakar Company, Inc.

Signature:

Date: 11/27/96

030-34262

SUDHAKAR COMPANY, INC.
Remediation Contractors & Surveyors
8(a) Certified Minority Business Enterprise

October 18, 1996
Mailed

Licensing Assistant Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Rd.
King of Prussia, PA 19406-1415

Subject: Application for Material License

Dear Sir or Madam:

Enclosed please find a duly executed Application for Material License and check in the amount of \$550.00, which inadvertently omitted from our first entry.

Should you have any questions, please advise.

Sincerely,

Geno Obosnenko (v.v.)

Geno Obosnenko
Chief of Field and Survey Operations

GO/vv

3 Park Plaza, Suite 305, Wyomissing, PA 19610
(610)375-9355 - FAX (610) 375-9530

OFFICIAL RECORD COPY

ML 10

123786
OCT 22 1996

APPLICATION FOR MATERIAL LICENSE

Estimated burden per response to comply with this information collection request: 7 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Forward comments regarding burden estimate to the Information and Records Management Branch (T-6 F33), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, and to the Paperwork Reduction Project (3150-0120), Office of Management and Budget, Washington, DC 20503. NRC may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. 030-34262

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND,
MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA,
RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO
RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,
SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
101 MARIETTA STREET, NW, SUITE 2900
ATLANTA, GA 30323-0190

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN,
SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
601 WARRENVILLE RD
LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS,
LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA,
OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH,
WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-8064

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

☒
☐
☐

A. NEW LICENSE

B. AMENDMENT TO LICENSE NUMBER _____

C. RENEWAL OF LICENSE NUMBER _____

2. NAME AND MAILING ADDRESS OF APPLICANT (Includes Zip code)

3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

221 W. Germantown Pike
Plymouth Meeting, PA 19462

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Mr. Eugene Obosnenko

TELEPHONE NUMBER

610-825-6900

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

a. Element and mass number, b. chemical and/or physical form, and c. maximum amount
which will be possessed at any one time

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS

9. FACILITIES AND EQUIPMENT

10. RADIATION SAFETY PROGRAM

11. WASTE MANAGEMENT

12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY

AMOUNT

ENCLOSED \$550.00

13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 82 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPE/PRINTED NAME AND TITLE

Ash Sudhakar

President

SIGNATURE

Ash Sudhakar

DATE

10/7/96

FOR NRC USE ONLY

TYPE OF FEE

FEE LOG

FEE CATEGORY

AMOUNT RECEIVED

CHECK NUMBER

COMMENTS

APPROVED BY

DATE

SUDHAKAR COMPANY, INC.

Remediation Contractors & Surveyors

8(a) Certified Minority Business Enterprise

October 7, 1996
Faxed and Mailed

Licensing Assistant Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Rd.
King of Prussia, PA 19406-1415

Subject: Application for Material License

Dear Sir or Madam:

Sudhakar Company, Inc. a *certified SBA 8(a), Small Minority Business Enterprises*, hereby submits, in duplicate, a duly completed application for Material License.

The following are in reply to questions five through 11 (5-11) of NRC Form 313:

5. Device to be use will be a Troxler 3430.
6. Device will be use for soil density and moisture contents of soils. Maximum depth the device will be lower into the ground will be twelve inches.
7. The name of the RSO is Mr. Bradley Foust. Attached is a certificate of training Mr. Foust received for radiation safety.
8. Awaiting a Troxler schedule for training of employees.
9. The location of the proposed permanent facility is:
80 Frances Ave.
Sharon Hill, PA 19079
10. Radiation badges will be worn when operating the device.
A Check In and Out Log sheet will be maintained.

*3 Park Plaza, Suite 305, Wyomissing, PA 19610
(610)375-9355 - FAX (610) 375-9530*

030-34262
LL 30345
03121

SUDHAKAR COMPANY, INC.

Remediation Contractors & Surveyors

8(a) Certified Minority Business Enterprise

October 7, 1996
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11. If Troxler gauge becomes damaged it will be returned to the Manufacturer.

Should you have any questions please contact me at (610) 825-6900.

Sincerely,

Geno Obosnenko (cma)

Geno Obosnenko

Chief of Field and Survey Operations

(7-96)

10 CFR 30, 32, 33
34, 35, 36, 39 and 40

APPLICATION FOR MATERIAL LICENSE

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12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY

AMOUNT
ENCLOSED \$

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CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE

Ash Sudhakar

President

SIGNATURE

Ash Sudhakar

DATE

10/7/96

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

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:      (FOR LFMS USE)
:      INFORMATION FROM LTS
:      ~~~~~

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PROGRAM CODE: 03121  
STATUS CODE: 3  
FEE CATEGORY: -----  
EXP. DATE: 0  
FEE COMMENTS: -----  
DECDM FIN ASSUR REQD: -----
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10/24/94 P.R.
Re Rebecca, Check was sent to RT
pending to me today.

1996 OCT 21 AM 11:31