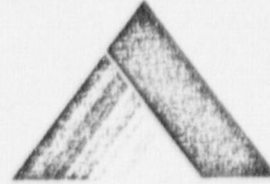


**ARIZONA NUCLEAR POWER PROJECT**

Post Office Box 21666 Phoenix, Arizona 85036



October 23, 1978  
PVNGS-181-JMA-DBK

TO: See Attached List

SUBJECT: Palo Verde Nuclear Generating Station  
Units 4 & 5  
Docket Nos. STN 50-592/593  
File: FF-78-054-026

Gentlemen:

We have sent you a copy (copies) of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report, by placing same in the United States mail, first class, on October 16, 1978. A copy of the Proof of Service is enclosed for your information.

Sincerely,

E. E. Van Brunt, Jr.  
APS Vice President  
Construction Projects  
ANPP Project Director

EEVBJr/DBK:skc

Enclosure

cc: See Attached List

7811090086

Boo2  
S/1  
1/1

Dr. Sidney R. Galler  
Deputy Assistant Secretary for  
Environment Affairs  
U.S. Department of Commerce  
14th and Constitution, N.W. Rm. 3425  
Washington, D.C. 20230

Mr. Robert Ochinerio, Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U.S. Department of Commerce  
Washington, D.C. 20235

Mr. Bruce Blanchard, Director  
Office of Environmental Projects  
Review, Rm. 4239  
U.S. Department of the Interior  
18th and C Streets, N.W.  
Washington, D.C. 20240

Mr. Charles Custard, Director  
Office of Environmental Affairs  
U.S. Department of Health, Education and  
Welfare, Rm. 524F2  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

Dr. Jack M. Heinemann  
Department of Energy - Rm. 9200  
825 North Capitol St., N.E.  
Washington, D.C. 20426

Secretarial Representative  
U.S. Department of Transportation  
Suite 610  
2 Embarcadero Center  
San Francisco, California 94111

Director, Technical Assessment Division  
(AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection Agency  
Crystal Mall #2  
Arlington, Virginia 20460

Environmental Impact Coordinator  
U.S. Environmental Protection Agency  
100 California Street  
San Francisco, California 94112

U.S. Army Engineering District, Los  
Angeles  
P.O. Box 2711  
Los Angeles, California 90053

Mr. Robert Garvey, Executive  
Director  
Advisory Council on Historic  
Preservation  
1522 K Street, N.W., Suite 430  
Washington, D.C. 20005

Dr. Phillip Gustafson  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

Arizona Atomic Energy Commission  
Attn: Executive Director  
First Floor- Commerce Building  
1601 West Jefferson Street  
Phoenix, Arizona 85007

State Clearinghouse  
Office of Economic Planning and  
Development  
State of Arizona  
1700 West Washington Street  
Phoenix, Arizona 85007

Maricopa Association of Governments  
1820 West Washington Street  
Phoenix, Arizona 85007

Librarian  
Thermal Reactors Safety Group  
Building 130  
Brookhaven National Laboratory  
Upton, L.I., New York 11973

Atomic Industrial Forum  
1747 Pennsylvania Avenue, N.W.  
Washington, D.C. 20006

George Campbell, Chairman  
Maricopa County Board of Supervisors  
111 South Third Avenue  
Phoenix, Arizona 85003

Bob Gilbert  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Mr. James T. Curtis, Jr., Director  
Materials Transportation Bureau  
2100 Second Street, S.W.  
Washington, D.C. 20590

cc's:

Arthur C. Gehr, Esq.  
Station 4141

Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U.S. Department of Interior  
18th and C Streets, N.W.  
Washington, D.C. 20240

Mr. Joseph Canny  
Office of Environmental Affairs  
U.S. Department of Transportation  
400 7th Street, S.W., Rm. 9422  
Washington, D.C. 20590

Capt. William R. Riedel  
Water Resources Coordinator  
W/S 73 USCG, Rm. 7306  
U.S. Department of Transportation  
400 7th Street, S.W.  
Washington, D.C. 20590

Director, State Parks Board  
1688 West Adams  
Phoenix, Arizona 85007

Howard Shapar, Esq.  
Executive Legal Director  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

Atomic Safety and Licensing  
Appeal Board  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

Docketing and Service Section  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

Janice E. Kerr, Esq.  
J. Calvin Simpson, Esq.  
Lawrence Q. Garcia, Esq.  
California Public Utilities  
Commission  
5066 State Building  
San Francisco, California 94102

Mr. Larry Bard  
P.O. Box 793  
Tempe, Arizona 85281

Michael M. Grant  
Assistant Attorney General  
200 State Capitol  
1700 West Washington  
Phoenix, Arizona 85007

Kathryn Burkett Dickson  
Mark J. Urban  
Counsels for the California  
Energy Resources Conservation  
and Development Commission  
111 Howe Avenue  
Sacramento, California 95825

Charles S. Pierson,  
Assistant Attorney General  
200 State Capitol  
1700 West Washington  
Phoenix, Arizona 85007

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                    )  
  )  
ARIZONA PUBLIC SERVICE            )  
  COMPANY, ET AL.                   )  
Palo Verde Nuclear Generating    )  
  Station, Units 4 & 5                )

Docket Nos. STN 50-592  
                                  STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA    )  
                          ) ss.  
County of Maricopa )

Dr. Sidney R. Galler                   (6)  
Deputy Assistant Secretary  
  for Environmental Affairs  
U. S. Department of Commerce  
14th & Constitution, N. W. Rm 3425  
Washington, D. C. 20230

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct. 1978.

Jane L. Chaney  
Notary Public  
My Commission Expires July 1, 1982



UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

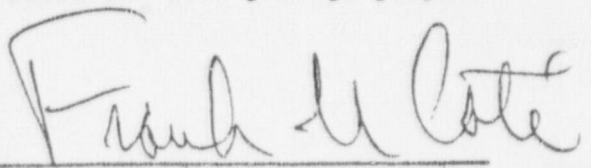
Docket Nos. STN 50-592  
STN 50-593

PROOF OF SERVICE

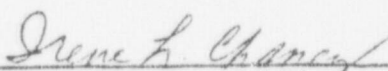
STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Mr. Robert Ochintero (1)  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

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\_\_\_\_\_

Subscribed and sworn to before me this 19th day of Oct. 1978.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                     )  
  )  
ARIZONA PUBLIC SERVICE             )  
COMPANY, ET AL.                     )  
Palo Verde Nuclear Generating     )  
Station, Units 4 & 5                 )

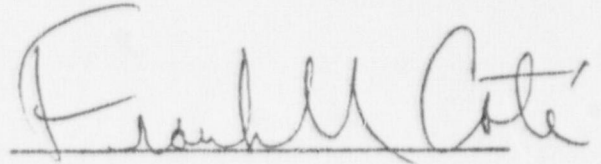
Docket Nos. STN 50-592  
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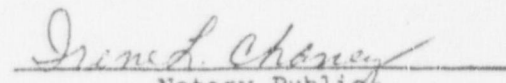
STATE OF ARIZONA     )  
                          ) ss.  
County of Maricopa   )

Mr. Bruce Blanchard, Director (18)  
Office and Environmental Projects  
Review, Room 4239  
U. S. Department of the Interior  
18th & C Streets, N. W.  
Washington, D. C. 20240

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Subscribed and sworn to before me this 19th day of Oct. 1978.

  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

Docket Nos. STN 50-592  
STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Mr. Charles Custard, Director (2)  
Office of Environmental Affairs  
U. S. Department of Health,  
Education and Welfare, Room 524F2  
200 Independence Avenue, S. W.  
Washington, D. C. 20201

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct. 1978.

Irene L. Cheney  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

Docket Nos. STN 50-592  
STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Dr. Jack M. Heinemann (1)  
Department of Energy - Rm. 9200  
825 North Capitol St., N.E.  
Washington, D. C. 20426

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct., 1978.

Irene L. Chaney  
Notary Public  
My Commission Expires July 1, 1982



UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                    )  
  )  
ARIZONA PUBLIC SERVICE            )  
  COMPANY, ET AL.                   )  
Palo Verde Nuclear Generating    )  
  Station, Units 4 & 5                )

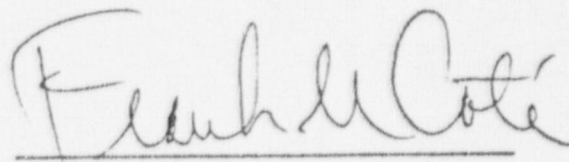
Docket Nos. STN 50-592  
                                  STN 50-593

PROOF OF SERVICE

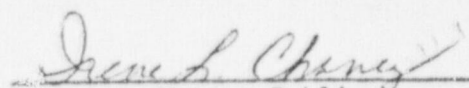
STATE OF ARIZONA    )  
                          ) ss.  
County of Maricopa )

Secretarial Representative       (1)  
U. S. Department of Transportation  
Suite 610  
2 Embarcadero Center  
San Francisco, California 94111

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

  
\_\_\_\_\_

Subscribed and sworn to before me this 19th day of Oct. 1978.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires July 1, 1982

NUCLEAR REGULATORY COMMISSION

In the Matter of )  
)  
ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

Docket Nos. STN 50-592  
STN 50-593

### PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Director, Technical Assess- (1)  
ment Division (AW-459)  
Office of Radiation Programs  
U. S. Environmental Protection  
Agency  
Crystal Hall #2  
Arlington, Virginia 20460

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Franklin Dole

Subscribed and sworn to before me this 19th day of Oct. 1978.

Irene L. Cheney  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                    )  
  )  
ARIZONA PUBLIC SERVICE            )  
  COMPANY, ET AL.                   )  
Palo Verde Nuclear Generating    )  
  Station, Units 4 & 5                )

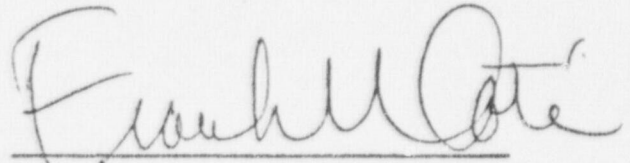
Docket Nos. STN 50-592  
                                  STN 50-593

PROOF OF SERVICE

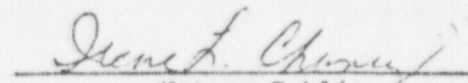
STATE OF ARIZONA    )  
                          ) ss.  
County of Maricopa )

Environmental Impact Coordinator (2)  
U. S. Environmental Protection  
  Agency  
100 California Street  
San Francisco, California 94223

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

  
\_\_\_\_\_

Subscribed and sworn to before me this 19th day of Oct. 1978.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

Docket Nos. STN 50-592  
STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

U. S. Army Engineering District, (2)  
Los Angeles  
P. O. Box 2711  
Los Angeles, California 90053

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct. 1978.

James L. Cheney  
Notary Public

My Commission Expires 9/9/1982



UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                    )  
  )  
ARIZONA PUBLIC SERVICE            )  
COMPANY, ET AL.                    )  
Palo Verde Nuclear Generating    )  
Station, Units 4 & 5                )

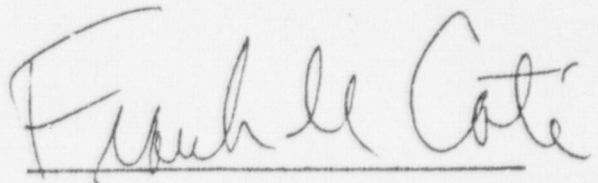
Docket Nos. STN 50-592  
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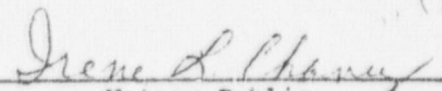
STATE OF ARIZONA    )  
                          ) ss.  
County of Maricopa )

Mr. Robert Garvey, Executive   (1)  
Director  
Advisory Council on Historic  
Preservation  
1522 K Street, N.W., Suite 430  
Washington, D. C. 20005

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.



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Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
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ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

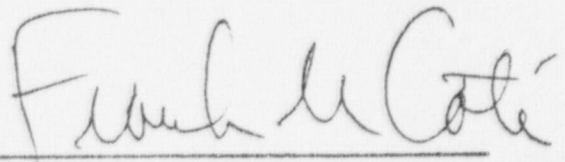
Docket Nos. STN 50-592  
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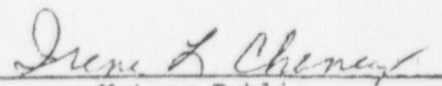
STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Dr. Phillip Gustafson (10)  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, Illinois 60439

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\_\_\_\_\_

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\_\_\_\_\_  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
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ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
Station, Units 4 & 5 )

Docket Nos. STN 50-592  
STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss  
County of Maricopa )

Arizona Atomic Energy Commission (1)  
ATTN: Executive Director  
First Floor-Commerce Building  
1601 West Jefferson Street  
Phoenix, Arizona 85007

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Frank M. Cote

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Irene S. Cheney  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
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ARIZONA PUBLIC SERVICE )  
COMPANY, ET AL. )  
Palo Verde Nuclear Generating )  
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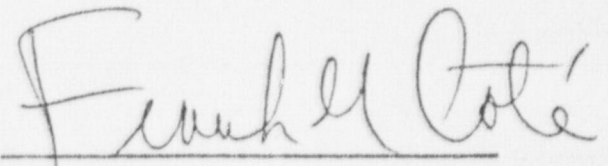
Docket Nos. STN 50-592  
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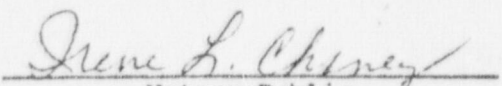
STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

State Clearinghouse (10)  
Office of Economic Planning  
and Development  
State of Arizona  
1700 West Washington Street  
Phoenix, Arizona 85007

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Notary Public  
My Commission Expires July 1, 1982



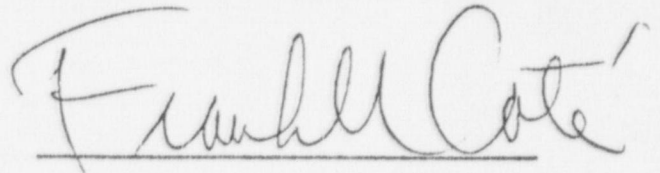
UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of	)	
	)	
ARIZONA PUBLIC SERVICE	)	Docket Nos. STN 50-592
COMPANY, ET AL.	)	STN 50-593
Palo Verde Nuclear Generating	)	
Station, Units 4 & 5	)	

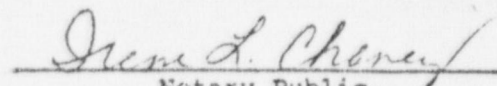
PROOF OF SERVICE

STATE OF ARIZONA	)		
	) ss.	Maricopa Association of	(1)
County of Maricopa	)	Governments	
		1820 West Washington Street	
		Phoenix, Arizona 85007	

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Notary Public  
My Commission Expires July 1, 1982

NUCLEAR REGULATORY COMMISSION

Docket Nos. STN 50-592  
STN 50-593

## PROOF OF SERVICE

Librarian (1)  
Thermal Reactors Safety Group  
Building 130  
Brookhaven National Laboratory  
Upton, L. I., New York 11973

Frank M. Cote

Irene L. Chaney  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                    )  
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Palo Verde Nuclear Generating    )  
  Station, Units 4 & 5               )

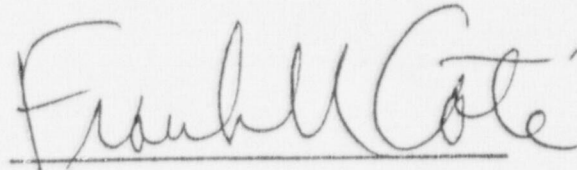
Docket Nos. STN 50-592  
                  STN 50-593

PROOF OF SERVICE

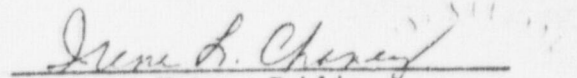
STATE OF ARIZONA    )  
                          ) ss.  
County of Maricopa )

Atomic Industrial Forum           (1)  
1747 Pennsylvania Avenue, N. W.  
Washington, D. C. 20006

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

  
\_\_\_\_\_

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\_\_\_\_\_  
Notary Public  
My Commission Expires July 1, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of                     )  
  )  
ARIZONA PUBLIC SERVICE             )  
  COMPANY, ET AL.                    )  
Palo Verde Nuclear Generating     )  
  Station, Units 4 & 5                )

Docket Nos. STN 50-592  
                  STN 50-593

PROOF OF SERVICE

STATE OF ARIZONA     )  
                          ) ss.  
County of Maricopa    )

Chairman                                     (1)  
Maricopa County Board of  
  Supervisors  
111 South Third Avenue  
Phoenix, Arizona 85003

I, Frank M. Cote, having been duly sworn, on oath, state that I served a copy of the Palo Verde Nuclear Generating Station, Units 4 & 5, Environmental Report and General Information required by 10CFR50.33, upon each of the persons listed on the attachment hereto by depositing said document in the United States mail, properly addressed and with postage prepaid on October 16, 1978.

Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct. 1978.

James L. Chavez  
Notary Public  
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PROOF OF SERVICE

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Mr. James T. Curtis, Jr., (1)  
Director  
Materials Transportation Bureau  
2100 Second Street, S. W.  
Washington, D. C. 20590

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Frank M. Cote

Subscribed and sworn to before me this 19th day of Oct. 1978.

Jane L. Cheney  
Notary Public  
My Commission Expires July 1, 1978