



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
 WASHINGTON, D.C. 20555-0001

MAR 28 1997

Cox & Associates, CPA's, P.C.  
 ATTN: Mr. DeLacy Cox  
 President  
 1730 "K" Street, N.W., Suite 304  
 Washington, D.C. 20006

Dear Mr. Cox:

Subject: Modification No. 1 to Task Order No. 6 entitled, "Comprehensive Fee Review" under Contract No. NRC-09-94-202

The purpose of this modification is to modify the statement of work to include the additional effort described in the enclosed Statement of Work; increase the ceiling amount by \$75,739.00, from \$71,464.00 to \$147,203.00 and the obligated amount in the task order by \$75,000.00, from \$71,464.00 to \$146,464.00 and extend the period of performance from April 1, 1997 through May 30, 1997. Accordingly, the task order is hereby modified:

The third paragraph beginning with "Task Order No. 6 . . .", is deleted in its entirety and substituted with the following in lieu thereof:

"Task Order No. 6 shall be in effect from December 31, 1996 through May 30, 1997. The total cost ceiling is \$147,203.00, in which the amount of \$136,300.00 represents the reimbursable costs and \$10,903.00."

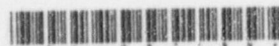
This task order modification obligates funds in the amount of \$75,000.00. Accounting data for this Task Order Modification is as follows:

B&R No.: 77N 15-321-005  
 FIN No.: E7646  
 APPN No.: 31X0200.77N  
 BOC Code: 252A  
 OBLIGATED AMOUNT: \$75,000.00

The issuance of this task order modification does not amend any others terms or conditions of the subject contract.

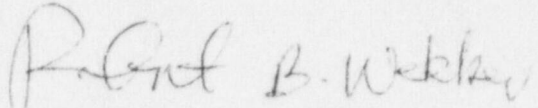
1/0  
 DF02

Contr



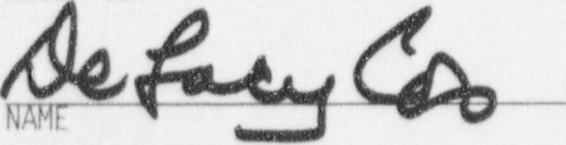
Please indicate your acceptance of this task order by having an official who is authorized to bind your organization, execute three copies of this document in the spaces provides below and return two copies to the Contract Specialist. You should retain the third copy for your records.

Sincerely,



Robert B. Webber, Contracting Officer  
Technical Aquisition Branch No. 2  
Division of Contracts  
Office of Administration

ACCEPTED:

  
NAME

**PRESIDENT**  
TITLE

**3/31/97**  
DATE