

STANDARD FORM 26, JULY 1966 GENERAL SERVICES ADMINISTRATION FED. PROC. REG. (41CFR) 1-16.101			AWARD/CONTRACT		PAGE 1	OF 2
1. CONTRACT (Proc. Init. Ident.) NO. NRC-05-78-309		2. EFFECTIVE DATE 9-28-78		3. REQUISITION/PURCHASE REQUEST/PROJECT NO. OIE-78-309		4. CERTIFIED FOR NATIONAL DEFENSE UNDER 50SA REG. 2 AND/OR DMS REG. 1, RATING:
5. ISSUED BY U.S. Nuclear Regulatory Commission Division of Contracts Washington, D.C. 20555		6. ADMINISTERED BY (If other than block 5)		7. DELIVERY FOR DESTI- NATION <input checked="" type="checkbox"/> NATION <input type="checkbox"/> OTHER (See below)		
8. CONTRACTOR NAME AND ADDRESS Nuclear Data, Inc. Golf & Meacham Roads Schaumburg, IL 60196 <small>(Street, city, country, State, and ZIP code)</small>		9. FACILITY CODE		9. DISCOUNT FOR PROMPT PAYMENT Net 30		10. SUBMIT INVOICES (4 copies unless otherwise specified) TO ADDRESS SHOWN IN BLOCK 12
11. SHIP TO/MARK FOR U.S. Nuclear Regulatory Commission ATTN: Dan Montgomery 101 Marietta Street Atlanta, GA 30303		12. PAYMENT WILL BE MADE BY U.S. Nuclear Regulatory Commission Office of the Comptroller, Division of Accounting Washington, D.C. 20555		13. THIS PROCUREMENT WAS <input type="checkbox"/> ADVERTISED, <input checked="" type="checkbox"/> NEGOTIATED, PURSUANT TO: <input type="checkbox"/> 10 U.S.C. 2304 (a)(1) <input checked="" type="checkbox"/> 41 U.S.C. 252 (a)(10)		
14. ACCOUNTING AND APPROPRIATION DATA 31X0200.328 B&R 32-31 \$87,857.00						
15. ITEM NO.	16. SUPPLIES/SERVICES		17. QUANTITY	18. UNIT	19. UNIT PRICE	20. AMOUNT
	The Government hereby accepts your offer for "Purchase, Installation, and Maintenance of Analytical Equipment for use in an Environmental Van" in accordance with Nuclear Data Inc.'s cost and technical proposal dated August 25, 1978, as amended by your letter dated September 18, 1978 and confirmed in your Best and Final offer letter dated September 25, 1978, incorporated herein by reference, for Items E.1 through E.6 as set forth in the schedule, at the total amount set forth in Block 21.					
21.			TOTAL AMOUNT OF CONTRACT \$ 87,857.00			
CONTRACTING OFFICER WILL COMPLETE BLOCK 22 OR 26 AS APPLICABLE						
22. <input type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)			26. <input checked="" type="checkbox"/> AWARD (Contractor is not required to sign this document.) Your offer on Solicitation Number RS-OIE-78-309 , including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.			
23. NAME OF CONTRACTOR BY _____ (Signature of person authorized to sign)			27. UNITED STATES OF AMERICA BY <i>MJ Mattia</i> (Signature of Contracting Officer)			
24. NAME AND TITLE OF SIGNER (Type or print)		25. DATE SIGNED		28. NAME OF CONTRACTING OFFICER (Type or print)		29. DATE SIGNED
				Mary Jo Mattia		9/28/78

Under Section E - Supplies/Services and Prices, insert the following prices:

1. Item E.1, UNIT PRICE of \$82,857.00, Amount of \$82,857.00
2. Item E.2, UNIT PRICE of \$ 3,680.00, Amount of \$ 3,680.00
3. Item E.3, UNIT PRICE of \$ 1,300.00, Amount of \$ 2,600.00
4. Item E.4, UNIT PRICE of \$ 2,400.00, Amount of \$ 2,400.00
5. Item E.6, UNIT PRICE of N/C , Amount of N/C

In accordance with Section J. Subsection J.7.3 OPTION FOR ADDITIONAL HARDWARE, the Government hereby exercises the options under Items E.3 and E.4 for delivery at the times and place and at the prices set forth herein.