

MATERIALS LICENSE
SUPPLEMENTARY SHEET

License Number

34-24830-01

Docket or Reference Number

030-29644

Amendment No. 05

302458

American Electric Power
Service Corporation
One Riverside Plaza
P. O. Box 16631
Columbus, OH 43216-6631

In accordance with letter dated March 12, 1997, License Number 34-24830-01 is hereby terminated.

TERMINATED

FOR THE U.S. NUCLEAR REGULATORY COMMISSION

Date

MAY 28 1997

By

Deborah A. Roberts
Nuclear Materials Licensing Branch, Region III

180295

9706190073 970528
PDR ADOCK 03029644
C PDR



COPY

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(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

Program Code: 03121
Status Code: 0
Fee Category: 3P
Exp. Date: 20020131
Fee Comments:
Decon Fin Assur Req'd: N

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: AMERICAN ELECTRIC POWER SERV. CORP.
Received Date: 970325
Docket No: 3029644
Control No.: 302458
License No.: 34-24830-01
Action Type: Termination

2. FEE ATTACHED

Amount:
Check No.:

3. COMMENTS

Signed *D. Hersey*
Date *3-28-97*

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /)

1. Fee Category and Amount: *Termination 3P*

2. Direct Fee Paid. Application may be processed for:

Amendment
Renewal
License

3. OTHER

Signed *SC*
Date *4/1/97*

1997 MAR 31 PM 4:25

APR 03 1997

Termination
FEE EXEMPT

Log	<i>MAN 12 III</i>
Remitter	
Check No.	
Amount	
Fee Category	<i>3P</i>
Type of Fee	<i>Amo</i>
Date Check Rec'd	
Date Completed	<i>4/1/97</i>
By	<i>SC</i>

APPENDIX A

NRC FORM 313

U. S. NUCLEAR REGULATORY COMMISSION

APPROVED BY OMB NO. 3150-0120
EXPIRES 6-30-96

(10-94)
10 CFR 30.32, 33
34, 35, 36, 39 and 40

APPLICATION FOR MATERIAL LICENSE

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS INFORMATION COLLECTION REQUEST 9 HOURS. SUBMITTAL OF THE APPLICATION IS NECESSARY TO DETERMINE THAT THE APPLICANT IS QUALIFIED AND THAT ADEQUATE PROCEDURES EXIST TO PROTECT THE PUBLIC HEALTH AND SAFETY. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (T-6 F33), U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20555-0001, AND TO THE PAPERWORK REDUCTION PROJECT (3150-0120), OFFICE OF MANAGEMENT AND BUDGET, WASHINGTON, DC 20503.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
101 MARIETTA STREET, NW, SUITE 2900
ATLANTA, GA 30323-0199

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
801 WARRENVILLE RD.
Lisle, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 78011-8064

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1 THIS IS AN APPLICATION FOR (Check appropriate item)

- ☐ A. NEW LICENSE
☒ B. AMENDMENT TO LICENSE NUMBER 34-24830-01, A45
☐ C. RENEWAL OF LICENSE NUMBER _____

2 NAME AND MAILING ADDRESS OF APPLICANT (Include Zip code)

Douglas Noble
American Electric Power
One Cook Place
Bridgman, MI 49106

3 ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

See Attached

4 NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Ryan M. Fard

TELEPHONE NUMBER
(616) 465-5901 x1542

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5 RADIOACTIVE MATERIAL

a. Element and mass number b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time

6 PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED

7 INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE

8 TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS

9 FACILITIES AND EQUIPMENT

10 RADIATION SAFETY PROGRAM

11 WASTE MANAGEMENT

12 LICENSEE FEES (See 10 CFR 170 and Section 170.31)

FEE CATEGORY 3-P AMOUNT ENCLOSED \$ 300

13 CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39 AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE

SIGNATURE

DATE

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

RECEIVED

MAR 25 1997

PRINTED ON RECYCLED PAPER

American Electric Power
Cook Nuclear Plant
One Cook Place
Bridgman, MI 49106
616 465 5901

Douglas Noble



March 12, 1997

Materials Licensing Section
U.S. Nuclear Regulatory Commission, Region III
801 Warrenville Road
Lisle, IL 60532-4351

Dear Sir or Madam:

Enclosed is the application for amendment 5 to license number 34-24830-01. This application includes the NRC Form 313, an attachment to NRC Form 313 with answers to items 5-11, and a copy of our Radiation Safety Program.

In addition to these materials, this letter also includes an application for disposition of materials. A moisture density gauge is being transferred permanently from one site to another within AEP, allowing us to terminate the unused license. For questions regarding either of these applications, please contact Ryan M. Fard at (616) 465-5901 ext. 1542.

Sincerely,

Douglas Noble

A handwritten signature in cursive script, appearing to read 'Douglas Noble'.

Attachments

RECEIVED

MAR 25 1997

REGION III

PM: 3-25-97

MAR 25 1997

Note:

The application for disposition of materials has been placed on hold until confirmation of shipment is obtained. This application will be sent under separate cover at a later date.

Ryan Fard

March 24, 1997

MAY 28 1997

Douglas Nobel
Radiation Safety Officer
American Electric Power
Service Corporation
One Riverside Plaza
P.O. Box 16631
Columbus, OH 43216-6631

Dear Mr. Nobel:

Enclosed is Amendment No. 05 which terminates your NRC License
Number 34-24830-01 in accordance with your request.

If you have any questions or require clarification on any of the information
stated above, you may contact us at (630) 829-9887.

Sincerely,

Original Signed By
Deborah A. Piskura
Nuclear Materials Licensing Branch

License No.: 34-24830-01
Docket No.: 030-29644

Enclosure: Amendment No. 05

DOCUMENT NAME: M:\03029644.T7

To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFFICE	DNMS/RIII								
NAME	DPISKURA:jaw								
DATE	05/ /97								

OFFICIAL RECORD COPY

302458



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION III
801 WARRENVILLE ROAD
LISLE, ILLINOIS 60532-4351

March 28, 1997

Douglas Noble
Radiation Safety Officer
American Electric Power
One Cook Place
Bridgman, MI 49106

SUBJECT: ACKNOWLEDGEMENT OF CORRESPONDENCE
(Letter & Application Dated 03/12/97)

Dear Licensee:

In response to your request, we have completed the initial processing, which is an administrative review of your application for a(n):

☒ New License ☐ Amendment ☐ Renewal
☒ Termination ☐ Auth User (Amendment not required)
☐ Other _____

No administrative deficiencies were identified during this initial review. However, it should be noted that a technical review may identify omissions in the submitted information.

It appears that your request is routine (see 1-3 below, as applicable).

1. New and amendment actions are normally processed within 90 days, unless we find major deficiencies, or policy issues requiring central program office assistance.
2. Renewal actions are normally processed within 180 days, however, under timely filing (before expiration), you may continue to operate under your existing license.
3. Termination actions are normally processed within 90 days, unless confirmatory surveys following decontamination/decommissioning activities are involved.

A copy of your correspondence has been forwarded to our Licensing Fee and Debt Collection Branch (301/415-6097) for approval of the fee category and amount, if required.

If you have a compelling safety or business-related reason for requesting expedited review, please contact the Materials Licensing Branch at (630) 829-9887. We will try to complete your request as soon as practicable. Any correspondence about this request should reference the control number.

Nuclear Materials Support Branch

License #'s

Control #'s

34-24830-01 (Termination)
21-26795-01 (New License)

302458
302467