



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION III
799 ROOSEVELT ROAD
GLEN ELLYN, ILLINOIS 60137

JUN 28 1985

Docket No. 50-341

Detroit Edison Company
ATTN: Dr. Wayne H. Jens
Vice President
Nuclear Operations
2000 Second Avenue
Detroit, Michigan 48226

Gentlemen:

Enclosed for your review, prior to our scheduled meeting of July 2, 1985, is the SALP Board Report (summary) for the Enrico Fermi Nuclear Station covering the period October 1, 1984 through June 30, 1985.

During the assessment period, your emphasis has shifted from construction to preoperational testing and operational readiness. With this shifting emphasis and considering your schedule for requesting full power authorization, we have evaluated your programs related to these areas and have included our findings in this assessment report.

During this assessment period your regulatory performance at the Fermi station was considered to be acceptable and showed an improving trend. You were rated Category 1 in 3 areas (Fueling, Emergency Preparedness, Preoperational and Startup Testing), Category 2 in 9 areas, and Category 3 in one area. The Category 3 rating was in the area of fire protection and was primarily based on management's failure to identify problems and effectuate timely resolution. The performance trend within the assessment period improved in 3 areas, remained the same in 6 areas and has not declined in any of the remaining areas trended. A trend could not be determined in 4 areas.

The enclosed SALP Board report is a brief summary of the final SALP report which will be issued at a later date. This summary report includes all functional areas assessed during the SALP 6 period, your ratings in each functional area, and a brief summary of our findings used in determining the associated ratings.

While you will have sufficient opportunity to present your comments at the meeting on July 2, 1985, you may also provide written comment within 30 days after the meeting. We will evaluate any written comments and provide you with our conclusions relative to them.

In accordance with Section 2.790 of the NRC's "Rules of Practice", Part 2, Title 10, Code of Federal Regulations, a copy of this letter and the SALP Summary Report will be placed in the NRC's Public Document Room.

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No reply to this letter is required at this time; however, should you have any questions concerning the SALP Report, we would be pleased to discuss them with you.

Sincerely,

Original signed by
James G. Keppler

James G. Keppler
Regional Administrator

Enclosure: SALP Summary Report
No. 50-341/85027

cc w/enclosure:

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