



**UNION ELECTRIC COMPANY**

1901 Gratiot Street, St. Louis

Donald F. Schnell  
Vice President

June 28, 1985

Mr. Harold R. Denton, Director  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

ULNRC- 1129

Dear Mr. Denton:

DOCKET NUMBER 50-483  
CALLAWAY PLANT, UNIT 1  
INCORPORATION OF SNUPPS DOCUMENTS INTO APPLICATION  
References: 1) ULNRC-952 dated October 16, 1984  
2) ULNRC-1022 dated January 22, 1985

The referenced letters listed previous documents submitted by SNUPPS staff to be incorporated into the Callaway application.

Since January 22, 1985 additional documents have been submitted by SNUPPS staff which should also be incorporated. Attachment 1 lists the additional submittals which are hereby incorporated into the Callaway application.

Very truly yours,

Donald F. Schnell

WEK/mdj

Attachment

8507120313 850628  
PDR ADOCK 05000483  
P PDR

17001  
1/1

Attachment to ULNRC- 1129

<u>SNUPPS LETTER NUMBER SLNRC-</u>	<u>DATE</u>	<u>SUBJECT</u>
85-06	2/13/85	Revisions 8, 10, & 11 to SNUPPS QA Program for Design and Construction
85-11	4/1/85	Task Analysis for SNUPPS DCRDR
85-12	4/26/85	Task Analysis for SNUPPS DCRDR
85-13	4/30/85	Callaway Plant As-Built Drawings
85-14	5/9/85	Equipment Qualification Justifications for Interim Operations (JIO)

STATE OF MISSOURI )  
 ) S S  
CITY OF ST. LOUIS )

Donald F. Schnell, of lawful age, being first duly sworn upon oath says that he is Vice President-Nuclear and an officer of Union Electric Company; that he has read the foregoing document and knows the content thereof; that he has executed the same for and on behalf of said company with full power and authority to do so; and that the facts therein stated are true and correct to the best of his knowledge, information and belief.

By Donald F. Schnell  
Donald F. Schnell  
Vice President  
Nuclear

SUBSCRIBED and sworn to before me this 28<sup>th</sup> day of June, 1985.

Barbara J. Pfaff  
BARBARA J. PFAFF  
NOTARY PUBLIC, STATE OF MISSOURI  
MY COMMISSION EXPIRES APRIL 22, 1989  
ST. LOUIS COUNTY

cc: Gerald Charnoff, Esq.  
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bcc: 3456-0021.6 w/a  
Nuclear Date  
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S. E. Miltenberger w/a  
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G56.37 (CA-460)  
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