

NOV 30 1977

FCPF:FDL
40-3453

Atlas Minerals Corporation
ATTN: Mr. William P. Badger
General Superintendent
P. O. Box 1207
Moab, Utah 84532

Gentlemen:

The Nuclear Regulatory Commission is issuing a Draft Environmental Statement on environmental considerations related to the Moab Uranium Mill. Copies of the statement are enclosed for your use.

Also enclosed are copies of a notice which has been transmitted to the Office of the Federal Register for publication.

Sincerely,

Original signed by:
W. T. Crow

for

Leland C. Rouse, Chief
Fuel Processing & Fabrication Branch
Division of Fuel Cycle and
Material Safety

Enclosures:

1. NUREG-0341 10 cys.
2. Notice

9612230414 771130
PDR ADOCK 04003453
C PDR

OFFICE	FCRR	FCPF	FCPF			
SURNAME	JShafer:mb	FDLomax	LCRouse			
DATE	11/23/77	11/28/77	11/28/77			



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555
November 30, 1977

Docket No. 40-3453

Docketing and Service Section
Office of the Secretary of the Commission

SUBJECT: ATLAS MINERALS CORPORATION - MOAB URANIUM MILL

Two signed originals of the Federal Register Notice identified below are enclosed for your transmittal to the Office of the Federal Register for publication. Additional conformed copies (12) of the Notice are enclosed for your use.

- ☐ Notice of Receipt of Application for Construction Permit(s) and Operating License(s).
- ☐ Notice of Receipt of Partial Application for Construction Permit(s) and Facility License(s); Time for Submission of Views on Antitrust Matters.
- ☐ Notice of Availability of Applicant's Environmental Report.
- ☐ Notice of Proposed Issuance of Amendment to Facility Operating License.
- ☐ Notice of Receipt of Application for Facility License(s); Notice of Availability of Applicant's Environmental Report; and Notice of Consideration of Issuance of Facility License(s) and Notice of Opportunity for Hearing.
- ☒ Notice of Availability of NRC Draft/~~XXXX~~ Environmental Statement.
- ☐ Notice of Limited Work Authorization.
- ☐ Notice of Availability of Safety Evaluation Report.
- ☐ Notice of Issuance of Construction Permit(s).
- ☐ Notice of Issuance of Facility Operating License(s) or Amendment(s).
- ☐ Other: _____

NOTE: A copy of the DES is attached for the PDR.

Enclosure:
As Stated

Joye Shafer
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
Office of Nuclear Reactor Regulation
Division of Fuel Cycle and
Material Safety

OFFICE →	FCRR					
SURNAME →	Shafer					
DATE →	11/30/77					

November 30, 1977

Docket No. 40-3453

Ms Dixie L. Barker
Grand County Development
805 North Main
Moab, Utah 84532

Subject: Atlas Minerals Corporation - Moab Uranium Mill

The following documents concerning our review of the subject facility are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☒ Draft Environmental Statement, dated November 1977.
- ☐ Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR-_____, dated _____.
- ☐ Facility Operating License No. DPR-_____, dated _____.
- ☐ Technical Specifications, or Change No. _____, dated _____.
- ☐ Other: _____

Enclosures:
As stated

~~XXXXXXXXXXXXXXXXXXXX~~
Division of Fuel Cycle and
Material Safety
Ross Scarano

bcc: RScarano

OFFICE ▶	FCRR					
SURNAME ▶	Shafer					
DATE ▶	12/5/77					

November 30, 1977

Docket No. 40-3453

Mr. William K. Dinehart, Southeastern
Utah Economic Development District &
Association of Governments
P. O. Box A1
Price, Utah 84501

Subject: Atlas Minerals Corporation - Moab Uranium Mill

The following documents concerning our review of the subject facility
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☒ Draft Environmental Statement, dated November 1977.
- ☐ Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR-_____, dated _____.
- ☐ Facility Operating License No. DPR-_____, dated _____.
- ☐ Technical Specifications, or Change No. _____, dated _____.
- ☐ Other: _____

Directorate of Licensing

Enclosures:
As stated

Ross Scarano

b cc: RScarano

OFFICE	FCRR					
SURNAME	Shafer					
DATE	12/5/77					

November 30, 1977

Docket No. 40-3453

Mr. Ron W. Daniels, Coordinator
Mined Land Development
State of Utah
1588 West North Temple
Salt Lake City, Utah 84116
Subject: Atlas Minerals Corporation - Moab Uranium Mill

The following documents concerning our review of the subject facility
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☒ Draft Environmental Statement, dated November 1977.
- ☐ Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR- _____, dated _____.
- ☐ Facility Operating License No. DPR- _____, dated _____.
- ☐ Technical Specifications, or Change No. _____, dated _____.
- ☐ Other: _____

Enclosures:
As stated

~~Directorate of Licensing~~
Division of Fuel Cycle and
Material Safety
Ross Scarano

bcc: RScarano

OFFICE	FCRR					
SURNAME	Shafer					
DATE	12/5/77					

NOV 30 1977

Docket No. 40-3453

The Honorable Morris K. Udall, Chairman
Subcommittee on Energy and the Environment
Committee on Interior and Insular Affairs
United States House of Representatives
Washington, DC 20515

Subject: Atlas Minerals Corporation - Moab Uranium Mill

The following documents concerning our review of the subject facility
are transmitted for your information:

- ☐ Notice of Receipt of Application.
- ☒ Draft Environmental Statement, dated November 1977 **FR Notice only**
- ☐ Final Environmental Statement, dated _____.
- ☐ Safety Evaluation, or Supplement No. _____, dated _____.
- ☐ Notice of Hearing on Application for Construction Permit.
- ☐ Notice of Consideration of Issuance of Facility Operating License.
- ☐ Application and Safety Analysis Report, Vol. _____.
- ☐ Amendment No. _____ to Application/SAR, dated _____.
- ☐ Construction Permit No. CPPR- _____, dated _____.
- ☐ Facility Operating License No. DFR- _____, dated _____.
- ☐ Technical Specifications, or Change No. _____, dated _____.
- ☐ Other: _____

~~DIRECTOR OF AEC~~

Division of Fuel Cycle and
Material Safety

Enclosures:
As stated

bcc: CA (1)

cc: The Honorable Robert Bauman
Subcommittee on Energy and the Environment
~~Committee on Interior and Insular Affairs~~
United States House of Representatives
Washington, DC 20515

OFFICE	United States House of Representatives	FCRR
SURNAME		Shafer
DATE		11/29/77

The report also contains information on activities in those States which have entered into agreements with the NRC for the assumption of certain regulatory authority pursuant to section 274 of the Atomic Energy Act, as amended.

Interested persons may review the report at the NRC's Public Document Room, 1717 H Street NW., Washington, D.C. or at any of the 130 local Public Document Rooms throughout the country. The report, designated NUREG-0090-9, may be purchased from the National Technical Information Service, Springfield, Va. 22161, at \$4 a copy on or about December 16, 1977.

Dated at Washington, D.C., this 5th day of December, 1977.

For the Nuclear Regulatory Commission.

SAMUEL J. CHILK,
Secretary of the Commission.

[FR Doc. 77-35052 Filed 12-8-77; 8:45 am]

[7590-01]

ADVISORY COMMITTEE ON REACTOR SAFEGUARDS SUBCOMMITTEE ON EMERGENCY CORE COOLING SYSTEMS (ECCS)

Notice of Meeting; Additional Topic

In addition to the topics listed in the FEDERAL REGISTER on December 2, 1977, page 61339, for consideration at the meeting of the ACRS ECCS Subcommittee on December 19, 1977, there will be a discussion of the status of the Westinghouse Upper-Head Injection (UHI) Model and the NRC Staff Review of the UHI Model.

All other items remain the same as announced in the above cited issue of the FEDERAL REGISTER.

Dated: December 5, 1977.

JOHN C. HOYLE,
Advisory Committee,
Management Officer.

[FR Doc. 77-35185 Filed 12-8-77; 8:45 am]

[7590-01]

(Docket No. 40-3453)

ATLAS MINERALS CORP.

Availability of Draft Environmental Statement for Moab Uranium Mill

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that a Draft Environmental Statement prepared by the Commission's Office of Nuclear Material Safety and Safeguards related to the application for renewal of Source Material License No. SUA-917 for the Moab Uranium Mill located in Grand County near

Moab, Utah, is available for inspection by the public in the Commission's Public Document Room at 1717 H Street NW., Washington, D.C. 20555. The Draft Statement is also being made available at the Utah State Clearinghouse, Utah State Planning Coordinator, Office of the Governor, State Capitol Building, Salt Lake City, Utah 84114, and at the Southeastern Utah Association of Governments, P.O. Box 686, 109 South Carbon Avenue, Price, Utah 84501. Requests for copies of the Draft Environmental Statement (NUREG-0341) should be addressed to the U.S. Nuclear Regulatory Commission, Attention: Director, Division of Document Control, Washington, D.C. 20555.

The Applicant's Environmental Report, as supplemented, submitted by Atlas Minerals Corp. is also available for public inspection at the above-designated locations. Notice of availability of the Applicant's Environmental Report was published in the FEDERAL REGISTER on March 3, 1977 (42 FR 12272).

Pursuant to 10 CFR Part 51, interested persons may submit comments on the Applicant's Environmental Report, as supplemented, and the Draft Environmental Statement for the Commission's consideration. Federal and State agencies are being provided with copies of the Applicant's Environmental Report and the Draft Environmental Statement (local agencies may obtain these documents upon request). Comments are due by January 23, 1978. Comments by Federal, State, and local officials, or other persons received by the Commission will be made available for public inspection at the Commission's Public Document Room in Washington, D.C.

Upon consideration of comments submitted with respect to the Draft Environmental Statement, the Commission's staff will prepare a Final Environmental Statement, the availability of which will be published in the FEDERAL REGISTER.

Comments on the Draft Environmental Statement from interested persons of the public should be addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Fuel Cycle and Material Safety.

Dated at Silver Spring, Md., this 21st day of November 1977.

For the Nuclear Regulatory Commission.

LELAND C. ROUSE,
Chief, Fuel Processing and Fabrication Branch, Division of Fuel Cycle and Material Safety.

[FR Doc. 77-34814 Filed 12-8-77; 8:45 am]

[7590-01]

(Docket No. 50-346)

TOLEDO EDISON CO. AND CLEVELAND ELECTRIC ILLUMINATING CO. (DAVIS-BESSE NUCLEAR POWER STATION, UNIT NO. 1)

Notice of Issuance of Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has issued Amendment No. 7 to the Facility Operating License No. NPF-3, issued to the Toledo Edison Co. and the Cleveland Electric Illuminating Co., for operation of the Davis-Besse Nuclear Power Station, Unit No. 1 (the facility) located in Ottawa County, Ohio. The amendment is effective as of its date of issuance.

This license is amended by making the appropriate changes as listed to the technical specifications on pages 3/4 3-7 and 3/4 3-13. This license is further amended by changing license conditions 2.C.(2), 2.C.(3)(k) and 2.C.(3)(l) and removing license conditions 2.C.(3)(m) and 2.C.(3)(q) of Facility Operating License No. NPF-3. License conditions 2.C.(3)(m), and 2.C.(3)(q) have been fully satisfied.

The amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment. Prior public notice of this amendment was not required since the amendment does not involve a significant hazards consideration.

The Commission has determined that the issuance of this amendment will not result in any significant environmental impact, and that pursuant to 10 CFR § 51.5(d)(4) an environmental impact statement, negative declaration or environmental impact appraisal need not be prepared in connection with issuance of this amendment.

For further details with respect to this action, see: (1) Amendment No. 7 to License No. NPF-3, and (2) the Commission's related Safety Evaluation supporting Amendment No. 7 to License No. NPF-3. These items are available for public inspection at the Commission's Public Document Room, 1717 H Street NW., Washington, D.C. 20555 and at the Ida Rupp Public Library, 310 Madison Street, Port Clinton, Ohio 43452. A copy of items (1) and (2) may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director, Division of Project Management.

Dated at Bethesda, Maryland, this 29th day of November, 1977.

[6820-33]

COMMITTEE FOR PURCHASE FROM THE BLIND AND OTHER SEVERELY HANDICAPPED

PROCUREMENT LIST 1978

Additions

AGENCY: Committee for Purchase from the Blind and Other Severely Handicapped.

ACTION: Additions to Procurement List.

SUMMARY: This action adds to Procurement List 1978 commodities to be produced by workshops for the blind or other severely handicapped.

EFFECTIVE DATE: December 9, 1977.

ADDRESS: Committee for Purchase from the Blind and Other Severely Handicapped, 2009 14th Street North, Suite 610, Arlington, Va. 22201.

FOR FURTHER INFORMATION CONTACT:

C. W. Fletcher, 703-557-1145.

SUPPLEMENTARY INFORMATION: On August 5, 1977, September 30, 1977, and October 7, 1977, the Committee for Purchase from the Blind and Other Severely Handicapped published notices (42 FR 39696), (42 FR 52467), and (42 FR 54591), of proposed additions to Procurement List 1978, November 14, 1977 (42 FR 59015).

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48(c), 85 Stat. 77.

Accordingly, the following commodities are hereby added to Procurement List 1978:

CLASS 3920

Truck, Hand (IB), 3920-00-847-1305.

CLASS 2540

Cushion Assembly, Seat Back (SH), 2540-00-678-2965.

CLASS 8345

Flag, Signal, Vehicle, Danger Red (IB), 8345-00-260-2724.

C. W. FLETCHER,
Executive Director.

[FR Doc. 77-35242 Filed 12-8-77; 8:45 am]

[6820-33]

PROCUREMENT LIST 1978

Deletion

AGENCY: Committee for Purchase from the Blind and Other Severely Handicapped.

ACTION: Deletion from Procurement List.

SUMMARY: The Committee has received a proposal to delete from Pro-

curement List 1978 a service provided by workshops for the blind or other severely handicapped.

EFFECTIVE DATE: December 9, 1977.

ADDRESS: Committee for Purchase from the Blind and Other Severely Handicapped, 2009 14th Street North, Suite 610, Arlington, Va. 22201.

FOR FURTHER INFORMATION CONTACT:

C. W. Fletcher, 703-557-1145.

SUPPLEMENTARY INFORMATION: On October 7, 1977 the Committee for Purchase from the Blind and Other Severely Handicapped published a notice (42 FR 54590), of proposed deletion from Procurement List 1978, November 14, 1977 (42 FR 59015).

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48(c), 85 Stat. 77.

Accordingly, the following service is hereby deleted from Procurement List 1978:

SIC 0782

Grounds Maintenance, Edwards Air Force Base, Calif., for the following locations: Chapel Building No. 6447, and Housing Area "D".

C. W. FLETCHER,
Executive Director.

[FR Doc. 77-35241 Filed 12-8-77; 8:45 am]

[6820-33]

PROCUREMENT LIST 1978

Proposed Additions

AGENCY: Committee for Purchase From the Blind and Other Severely Handicapped.

ACTION: Proposed Additions to Procurement List.

SUMMARY: The Committee has received proposals to add to Procurement List 1978 services to be provided by workshops for the blind or other severely handicapped.

COMMENTS MUST BE RECEIVED ON OR BEFORE: January 12, 1978.

ADDRESS: Committee for Purchase From the Blind and Other Severely Handicapped, 2009 14th Street North, suite 610, Arlington, Va. 22201.

FOR FURTHER INFORMATION CONTACT:

C. W. Fletcher, 703-557-1145.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2), 85 Stat. 77.

If the Committee approves the proposed additions, all entities of the Federal Government will be required to procure the services listed below from

workshops for the blind or other severely handicapped.

It is proposed to add the following services to Procurement List 1978, November 14, 1977 (42 FR 59015):

Packaging Services, Portsmouth Naval Shipyard, Portsmouth, N.H.

SIC 0782

Grounds Maintenance, AFRES Units, Bergstrom Air Force Base, Tex.

Grounds Maintenance, U.S. Department of Energy, Morgantown Energy Research Center, Morgantown, W. Va.

C. W. FLETCHER,
Executive Director.

[FR Doc. 77-35240 Filed 12-8-77; 8:45 am]

[3125-01]

COUNCIL ON ENVIRONMENTAL QUALITY

ENVIRONMENTAL IMPACT STATEMENTS

The following is a list of environmental impact statements received by the Council on Environmental Quality from November 28 through December 2, 1977. The date of receipt for each statement is noted in the statement summary. Under Council Guidelines the minimum period for public review and comment on draft environmental impact statements is forty-five (45) days from this FEDERAL REGISTER notice of availability. (January 23, 1978) The thirty (30) day period for each final statement begins on the day the statement is made available to the Council and to commenting parties.

Copies of individual statements are available for review from the originating agency. Back copies are also available at 10 cents per page from the Environmental Law Institute, 1346 Connecticut Avenue, Washington, D.C. 20036.

DEPARTMENT OF AGRICULTURE

Contact: Mr. Errett Deck, Coordinator, Environmental Quality Activities, U.S. Department of Agriculture, room 307A, Washington, D.C. 20250, 202-447-6827.

FOREST SERVICE

Draft

Licking River Unit Plan, Daniel Boone National Forest, several counties in Kentucky, November 29. Proposed is the implementation of a 10-year management plan for the Licking River Unit, Morehead Ranger District, Daniel Boone National Forest, located in Bath, Menife, Morgan, and Rowan Counties, Ky. The unit contains 116,693 acres of National Forest land and water area. The management plan proposes that the unit be managed for a full range of multiple use benefits including timber, water, recreation, and wildlife with emphasis on recreation development and protection of scenic qualities around the lake and along primary roads. (ELR Order No. 71460.)

Jefferson National Forest Timber Plan, Virginia, Kentucky, and West Virginia, November 29. Proposed is a timber plan for the

wide range of living accommodations for approximately 26,500 people. Adverse effects would include the loss of agricultural land and an increased demand for fossil fuels through heavy dependence on the automobile for transportation. Comments made by: EPA, COE, AHP, DOT, DOI, USDA, State, and local agencies. (ELR Order No. 71471.)

Section 104(h)

The following are Community Development Block Grant statements prepared and circulated directly by applicants pursuant to section 104(h) of the 1974 Housing and Community Development Act. Copies may be obtained from the office of the appropriate local chief executive. (Copies are not available from HUD.)

Draft

Santa Maria, Calif.-Westside Rehabilitation, December 1: The proposed project involves the redevelopment of 8 blocks in downtown Santa Maria to be completed in two phases. This EIS considers the impacts associated with Phase I. The Phase I project involves the demolition of approximately 20 percent of existing structures and the addition of approximately 456 parking spaces. Remaining structures will be rehabilitated to meet the building and safety codes, and at least 60 percent will be improved architecturally as well. Phase II of this multi-year project has not yet been planned in detail. (ELR Order No. 71467.)

DEPARTMENT OF THE INTERIOR

Contact: Mr. Bruce Blanchard, Director, Environmental Project Review, room 4256, Interior Building, Department of the Interior, Washington, D.C. 20240, 202-343-3891.

BUREAU OF RECLAMATION

Final

Missouri River Reservoirs, Water for Energy, December 1: This statement proposes to make available for energy related industrial purposes up to 1 million acre-feet of water annually from mainstem Missouri River reservoirs. The anticipated areas of water use include eastern Montana, western North Dakota, parts of western and central South Dakota, and northeastern Wyoming. Water service contracts would be issued for 40 years or less, with water delivery terminating no later than the year 2035. Impacts caused by the depletion of 1 million acre-feet of water on the mainstem are insignificant and can be minimized by modifications of existing reservoir operations. Comments made by: DOI, USDA, HEW, DOT, HUD, EPA, FPC, ERDA, OE 2, State and local agencies, concerned groups, and individuals. (ELR Order No. 71466.)

NATIONAL PARK SERVICE

Draft

Sequoia and Kings Canyon National Parks Plan, Tulare County, Calif., November 28: Proposed is a development concept plan for the Giant Forest/Lodgepole area of Sequoia and Kings Canyon National Parks, Tulare County, Calif. The plan includes provisions for converting Giant Forest to a day use area, redesigning the campground and the employee community at Lodgepole, and developing Clover Creek for visitor lodging and associated services. Adverse effects include removal of trees, and tree loss as a result of soil compaction and interruption of hydrological patterns; construction-related

pollution; and increased levels of air, water, and noise pollution. (ELR Order No. 71458.)

Final

Fire Island National Seashore, Suffolk County, N.Y., December 1: The statement concerns a master plan for Fire Island National Seashore to guide park development and management for approximately 10 years as well as legislative actions necessary to implement the master plan. The plan includes increased access to the island and decreased pollution of estuaries. Increased urbanization of communities on Fire Island, particularly west of Point O'Woods, may result. (2 volumes.) Comments made by: AHP, COE, DOC, HUD, DOI, DOT, EPA, GSA, and State agencies. (ELR Order No. 71472.)

NUCLEAR REGULATORY COMMISSION

Contact: Mr. Voss A. Moore, Assistant Director for Environmental Projects, P-518, Washington, D.C. 20555, 301-492-8446.

Draft

Erie Nuclear Plant Units 1 and 2, Erie County, Ohio, December 1: The proposed action is the issuance of construction permits to the Ohio Edison Co., acting on behalf of itself, the Cleveland Electric Illuminating Co., Duquesne Light Co., Pennsylvania Power Co., and the Toledo Edison Co., for the construction of the Erie Nuclear Plant Units 1 and 2. Each unit of the plant will employ a pressurized water reactor to produce a warranted output of 3,760 megawatts thermal. A steam generator will use this heat to provide a net output of 1,267 megawatts of electrical capacity. The exhaust steam will be cooled using makeup water from Lake Erie. (ELR Order No. 71468.)

Moab Uranium Mill, Grand County, Utah, November 30: Proposed is the continuation of Source Material License SUA-917 issued to Atlas Corp. for the operation of the Atlas Uranium Mill in Grand County, Utah, near Moab. This authorizes a 600-ton (450-MT) per day acid leach circuit (for recovery of vanadium as well as uranium) and a 600-ton (450-MT) per day alkaline leach circuit (for other ores, including copper-bearing ores). The operation of the mill will not require the disturbance of additional lands beyond the approximately 200 acres presently committed to the project. (ELR Order No. 71462.)

Final

Yellow Creek Nuclear Plants, 1 and 2, Tishomingo County, Miss., December 1: The proposed action is the issuance of construction permits to the Tennessee Valley Authority for the construction of the Yellow Creek Nuclear Plants Units 1 and 2. The plant will employ 2 pressurized water reactors to produce up to 3,817 megawatts thermal (MWt) from each unit. The exhaust steam will be cooled by mechanical-draft cooling towers with makeup water obtained from the Yellow Creek embayment and discharged to Pickwick Lake. Construction will take place on 145 acres of the 1,160-acre wooded site. Comments made by: USDA, DOI, HEW, TVA, EPA, COE, State agencies, concerned groups, and individuals. (ELR Order No. 71465.)

DEPARTMENT OF TRANSPORTATION

Contact: Mr. Martin Convisser, Director, Office of Environmental Affairs, U.S. Department of Transportation, 400 Seventh Street SW., Washington, D.C. 20590, 202-426-4356.

FEDERAL AVIATION ADMINISTRATION

Final

Westchester County Airport, Runway 3 Improvements, Westchester County, N.Y., November 28: Proposed is the installation of an Instrument Landing System and Medium Intensity Approach Lighting System to serve Runway 34 at Westchester County Airport located in White Plains, N.Y. The proposed action would permit approaching aircraft to utilize Runway 34 by making a straight-in approach with electronic guidance instead of the existing circling approach. Adverse environmental effects are those which occur during construction of the project, namely, minor fossil fuel emissions. Comments made by: HUD, DOT, HEW, EPA, State and local agencies, and concerned citizens. (ELR Order No. 71457.)

FEDERAL HIGHWAY ADMINISTRATION

Draft

U.S. 98 (FAP Route 9), Mobile County, Ala., November 28: Proposed is the improvement or replacement of existing U.S. Highway 98, beginning at the Mississippi State line and ending approximately 1 mile east of Wilmer, Ala. As an improvement to the existing route, a basic five-lane curb and gutter section would be used; if placed on new location, a four-lane section with a depressed median would be used. Total project length is approximately 6 miles. Adverse effects include increased pressures for commercial development due to construction of the highway facility. (Region 4.) (ELR Order No. 71473.)

I-40, Raleigh Beltline-I-95 and Extension, several counties in North Carolina, November 28: Proposed is the construction of I-40 between Raleigh and Wilmington, N.C. The proposed project consists of a four-lane facility beginning at the current eastern terminus of I-40 on the Raleigh Beltline and continuing south to intersect existing I-95 between Dunn and Smithfield-Selma, a distance of 25-31 miles. Also proposed is the possible extension of this facility from I-95 south to Wilmington, a distance of 83-101 miles. Adverse effects include loss of agricultural land, alteration of wetlands or other sensitive areas and wildlife, and the relocation of households and businesses. (Region 4.) (ELR Order No. 71454.)

Final

I-10 Interchange, St. John the Baptist Parish, La., November 28: The proposed action involves the construction of an interchange on Interstate 10 approximately 4 miles west of the existing I-10, U.S. 51, interchange located north of LaPlace, La. The proposed interchange will serve as a connecting link for a planned parish road to be constructed between I-10 and U.S. 61. The project will irreversibly replace 52 acres of cypress-tupelo swamp. (Region 6.) Comments made by: HEW, EPA, COE, USDA, DOC, State and local agencies, and concerned citizens. (ELR Order No. 71453.)

City Boulevard, Baltimore, Md., November 30: This final EIS/4(f) statement evaluates the environmental impact resulting from the construction of the City Boulevard from Intaw Street to Russell Street and I-395 from Ostend Street to Hamburg Street with I-395 ramps extending to Russell Street and Conway Street in Baltimore City, Md. The City Boulevard would extend from Eutaw Street in the north to Russell Street in the south, a distance of 1.6 miles. The proposed Boulevard is generally a six-lane, at-grade facility with a variable width median which