



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

MAR 3 1977

Docket No. 40-3453

Identical letter sent to those on attached list.

I am forwarding the environmental impact documentation identified in the enclosure of this letter.

This action is taken to provide you with background information in advance of receipt of the Draft Environmental Statement and to aid you in expediting your review. Other pertinent correspondence in these matters will be forwarded to you as it becomes available, also for information and background. The Draft Environmental Statements which are now in preparation in this office will be forwarded for your review and comment in accordance with the provisions of the Commission's regulations; 10 CFR Part 51.

If I can be of further assistance in this matter, please let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. C. Rouse", is written over the typed name.

L. C. Rouse, Chief
Fuel Processing and Fabrication
Branch
Division of Fuel Cycle and Material
Safety

Enclosure:
List with Documents

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PDR ADDCK 04003453
C PDR

LIST OF DOCUMENTS TRANSMITTED

Facility: Atlas Minerals Moab Uranium Mill - Docket No. 40-3453

The following documents are being transmitted with the attached letter:

<u>No. of Copies</u>	<u>Document</u>
_____	Environmental Report, August 31, 1973
_____	Supplement to Environmental Report
_____	Second Supplement to the Environmental Report, August 15, 1975
_____	Third Supplement to the Environmental Report, August 28, 1975
_____	Response to NRC Queries of October 28, 1976 - December 9, 1976
_____	<u>Federal Register Notice</u>

Environmental information is also contained in the following documents:

_____	Safety Analysis Report
_____	Response to Questions of March 24, 1975
_____	Response to Questions of June 10, 1975

DISTRIBUTION LIST

ENVIRONMENTAL REPORT AND SUPPLEMENTS

(Number in parens indicates number of
copies)

DEPARTMENT OF COMMERCE

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary
for Environmental Affairs
U. S. Department Of Commerce
14th & Constitution, N.W. Rm 3425
Washington, D.C. 20230

Mr. Robert Ochinerro, Director (1)
National Oceanographic Data Center
Environmental Data Service - D7
Page Building No. 1, Room 428
2001 Wisconsin Avenue, N.W.
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
U. S. Department of the Interior
18th & C Streets, N.W. Room 4239
Washington, D.C. 20240

cc: (transmittal letter only)
Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U.S. Department of the Interior
18th & C Streets, N.W.
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION
AND WELFARE

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U.S. Department of Health,
Education and Welfare Room 524 F2
200 Independence Avenue, S.W.
Washington, DC 20201

FEDERAL POWER COMMISSION

Mr. Whitman Ridgway, Chief (1)
Bureau of Power
Federal Power Commission, Room 5100
825 North Capitol Street, N.E.
Washington, D. C. 20426

Dr. Carl N. Schuster, Jr. (2)
Federal Power Commission, Room 4016
825 North Capitol Street, N.E.
Washington, D.C. 20426

DEPARTMENT OF TRANSPORTATION

(transmittal letter only
addressed to:)
Mr. Joseph Canny
Office of Environmental Affairs
U.S. Department of Transportation
400 7th Street, S.W., Room 9422
Washington, D. C. 20590

cc: of transmittal letter to:
Capt William R. Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
U.S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20490

(After DES is issued, send 4 copies of E
& Amendments to Riedel)

cc:w/l cy of encl:
Mr. James T. Curtis, Jr., Director
Materials Transportation Bureau
U. S. Department of Transportation
2100 Second Street, S.W.
Washington, D.C. 20590 (1)

DOT REGIONAL OFFICE (1)

Secretarial Representative
U.S. Department of Transportation
Prudential Plaza Suite 1822
1050 17th Street
Denver, Colorado 80202

ENVIRONMENTAL PROTECTION AGENCY (1)

Chief, Energy Systems Analyses Branch
(AW-459)
Office of Radiation Programs
U.S. Environmental Protection Agency
Room 654, East Tower
401 M Street, S.W.
Washington, D.C. 20460

Chief, Environmental Evaluation Branch
(WH-548)
Office of Water & Hazardous Materials
U.S. Environmental Protection Agency
Room 2818, Waterside Mall
401 M Street, S.W.
Washington, DC 20460

EPA REGIONAL OFFICE (4)

U.S. Environmental Protection Agency
Region VIII Office
ATTN: RAD REP
1860 Lincoln Street
Denver, Colorado 80203

ADVISORY COUNCIL ON HISTORIC (1)
PRESERVATION

Mr. Robert Garvey, Executive Director
Advisory Council on Historic Preservation
1522 K Street, N.W., Suite 430
Washington, DC 20555

cc: Director, Division of State History
603 East South Temple
Salt Lake City, Utah 84102

DEPARTMENT OF HOUSING AND URBAN (1)
DEVELOPMENT, REGIONAL OFFICE

Mr. Robert C. Rosenheim, Regional
Administrator
ATTN: Environmental Clearance Officer
Federal Building
1961 Stout Street
Denver, Colorado 80203

cc: (transmittal letter only)
Mr. Richard H. Broun
Environmental Clearance Officer
U.S. Department of Housing and Urban
Development
451 7th Street, S.W. Room 7258
Washington, DC 20410

ARMY ENGINEERING DISTRICT (1)

U. S. Army Engineering District, Omaha
7410 USPO & Courthouse
215 North 17th Street
Omaha, Nebraska 68102

LOCAL OFFICIAL (1)

The Honorable William McDougald
Mayor of Moab
Moab, Utah 84532

STATE OFFICIALS

Attorney General (1)
State Capitol
Salt Lake City, Utah 84114

State Planning Coordinator (25)
State Capitol Bldg. Rm. 118
Salt Lake City, Utah 84114

CLEARINGHOUSE (1)

Southeastern Utah Association of
Governments
P. O. Box 686
109 S. Carbon Avenue
Price, Utah 84501

For information only; no transmittal
letter need:

Librarian/Thermal Reactors Safety Group
Building 130
Brookhaven National Laboratory
Upton, N.Y. 11973

Atomic Industrial Forum
1747 Pennsylvania Avenue, N.W.
Washington, DC 20006

gining of the meeting. Comments should be limited to safety related areas within the Committee's purview.

Persons desiring to mail written comments may do so by sending a readily reproducible copy thereof in time for consideration at this meeting. Comments postmarked no later than March 11, 1977 to Mr. R. L. Wright, Jr., ACRS, NRC, Washington, DC 20555, will normally be received in time to be considered at this meeting.

(b) Persons desiring to make an oral statement at the meeting should make a written request to do so, identifying the topics and desired presentation time so that appropriate arrangements can be made. The Subcommittee will receive oral statements on topics relevant to its purview at an appropriate time chosen by the Chairman.

(c) Further information regarding topics to be discussed, whether the meeting has been cancelled or rescheduled, the Chairman's ruling on requests for the opportunity to present oral statements and the time allotted therefor can be obtained by a prepaid telephone call on March 17, 1977 to the Office of the Executive Director of the Committee (telephone 202/634-1919, Attn: Mr. R. L. Wright, Jr.) between 8:15 a.m. and 5:00 p.m., est.

(d) Questions may be propounded only by members of the Subcommittee and its consultants.

(e) The use of still, motion picture, and television cameras, the physical installation and presence of which will not interfere with the conduct of the meeting, will be permitted both before and after the meeting and during any recess. The use of such equipment will not, however, be allowed while the meeting is in session.

(f) Persons with agreements or orders permitting access to proprietary information may attend portions of ACRS meetings where this material is being discussed upon confirmation that such agreements are effective and relate to the material being discussed.

The Executive Director of the ACRS should be informed of such an agreement at least three working days prior to the meeting so that the agreement can be confirmed and a determination can be made regarding the applicability of the agreement to the material that will be discussed during the meeting. Minimum information provided should include information regarding the date of the agreement, the scope of material included in the agreement, the project or projects involved, and the names and titles of the persons signing the agreement. Additional information may be requested to identify the specific agreement involved. A copy of the executed agreement should be provided to Mr. R. L. Wright, Jr., of the ACRS Office, prior to the beginning of the meeting.

(g) A copy of the transcript of the open portion(s) of the meeting where factual information is presented and a copy of the minutes of the meeting will be available for inspection on or after March 25 and June 20, respectively, at the NRC Public Document Room, 1717 H Street, N.W., Washington, DC 20555.

Copies may be obtained upon payment of appropriate charges.

Dated: February 28, 1977.

JOHN C. HOYLE,
Advisory Committee
Management Officer.

[FR Doc. 77-6376 Filed 3-2-77; 8:45 am]

[Docket No. 40-3453]

ATLAS MINERALS MOAB URANIUM MILL Availability of Applicant's Environmental Report

Pursuant to the National Environmental Policy Act of 1969 and the regulations of the Commission in 10 CFR Part 51, Atlas Minerals has filed an environmental report and four supplements in support of their application for renewal of Source Material License SUA-917 for the Moab Uranium Mill located in Grand County near Moab, Utah. The reports, which discuss environmental considerations related to the operation of the facility, are available for public inspection at the Commission's Public Document Room, 1717 H Street, N.W., Washington, D.C. 20555. Copies of the report are also being made available at the Utah State Clearinghouse, Utah State Planning Coordinator, Office of the Governor, State Capitol Building, Salt Lake City 84114 and at the Southeastern Utah Association of Governments, P.O. Box 686, 109 S. Carbon Avenue, Price, Utah 84501.

After the environmental report and supplements have been analyzed by the staff, a draft environmental statement will be prepared. Upon preparation of the draft environmental statement, the Commission will, among other things, cause to be published in the FEDERAL REGISTER a summary notice of availability of the draft statement, with a request for comments from interested persons on the draft statement. The summary notice will also contain a statement to the effect that comments of Federal agencies and State and local officials will be made available when received. Upon consideration of comments submitted with respect to the draft environmental statement, the staff will prepare a final environmental statement, the availability of which will be published in the FEDERAL REGISTER.

Dated at Silver Spring, Maryland, this 23rd day of February, 1977.

For the Nuclear Regulatory Commission.

L. C. ROUSE,
Chief, Fuel Processing and Fabrication Branch, Division of Fuel Cycle and Material Safety.

[FR Doc. 77-6378 Filed 3-2-77; 8:45 am]

[Docket No. 70-36]

COMBUSTION ENGINEERING, INC. HEMATITE FACILITY Negative Declaration

The Nuclear Regulatory Commission (the Commission) is considering the renewal of Special Nuclear Material

License SNM-33 held by Combustion Engineering, Inc., to authorize continued production of low enriched uranium fuel powder and its pelletizing at the Hematite facility located in Jefferson County, Missouri.

The Commission's Division of Fuel Cycle and Material Safety has prepared an environmental impact appraisal for the proposed action. On the basis of that appraisal, it is concluded that an environmental impact statement for the proposed action is not warranted because there will be no significant environmental impact attributable to the proposed action. The environmental impact appraisal (NR-FM-012) is available for public inspection at the Commission's Public Document Room at 1717 H Street, N.W., Washington, D.C. A copy may be obtained upon request addressed to the U.S. Nuclear Regulatory Commission, Washington, D.C. 20555, Attention: Director of Fuel Cycle and Material Safety.

Dated at Silver Spring, Maryland, this 25th day of February 1977.

For the Nuclear Regulatory Commission.

JOHN B. MARTIN,
Assistant Director for Fuel Cycle Safety and Licensing,
Division of Fuel Cycle and Material Safety.

[FR Doc. 77-6377 Filed 3-2-77; 8:45 am]

[Docket Nos. STN 50-491, STN 50-492, and STN 50-493]

DUKE POWER CO. (CHEROKEE NUCLEAR STATION, UNIT NOS. 1, 2, AND 3)

Issuance of Revision to Limited Work Authorization

Pursuant to the provisions of 10 CFR 50.10(e) of the Nuclear Regulatory Commission's (Commission) regulations, the Commission has authorized the Duke Power Company to conduct certain site activities in connection with the Cherokee Nuclear Station, Unit Nos. 1, 2, and 3, prior to a decision regarding the issuance of construction permits. Notice of the Limited Work Authorization was published in the FEDERAL REGISTER on June 10, 1976 (41 FR 23489). The staff has now authorized the following additional activities which are within the scope of 10 CFR 50.10(e):

Additional excavation for facility structures which are not subject to the provisions of Appendix B to 10 CFR Part 50.

Any activities undertaken pursuant to this amended authorization are entirely at the risk of the Duke Power Company and the grant of the authorization has no bearing on the issuance of construction permits with respect to the requirements of the Atomic Energy Act of 1954, as amended, and rules, regulations, or orders promulgated pursuant thereto.

A Partial Initial Decision on matters relating to the National Environmental Policy Act and site suitability was issued by the Atomic Safety and Licensing Board in the above captioned proceeding on May 21, 1976. A copy of: (1) the