

DMB COPY

OCT 31 1985

03047963

Lake County Health Department
ATTN: Mr. N. Doffin
Administrative Assistant
2293 North Main Street
Crown Point, IN 46307

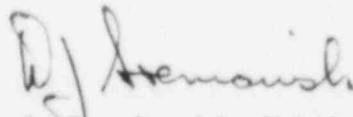
License No. 13-16474-03

Gentlemen:

Thank you for your letter dated October 18, 1985, informing us of the steps you have taken to correct the noncompliance identified in our letter dated September 27, 1985. With respect to Item 1, it should be understood that no activity is in accord with NRC regulatory requirements unless and until it is specifically authorized in an NRC license. Steps should be taken to ensure that NRC-licensed materials are hereafter possessed and used only as authorized by your license. Your letter has been forwarded to our Licensing Section for further action on your amendment. We will examine this matter during a future inspection.

Your cooperation with us is appreciated.

Sincerely,



D. J. Sreniawski, Chief
Nuclear Materials Safety
Section 2

cc w/ltr dtd 10/18/85:
DCS/RSB (RIDS)

8511050213 851031
REG3 LIC30
13-16474-03 PDR

RIII

Pankratz/jp
10/30/85

RIII

Reichhold

RIII

Sreniawski

IE07
11