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PDR ADCK 05000285  
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A copy of this Application, including its attachments, has been submitted to the Director - Nebraska State Division of Radiological Health, as required by 10 CFR 50.91.

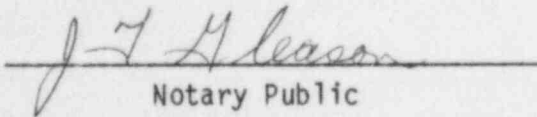
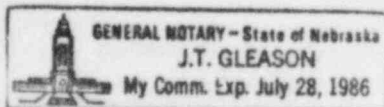
OMAHA PUBLIC POWER DISTRICT

By



Division Manager  
Nuclear Production

Subscribed and sworn to before me  
this 28th day of October, 1985.

  
Notary Public

BEFORE THE  
UNITED STATES NUCLEAR REGULATORY COMMISSION

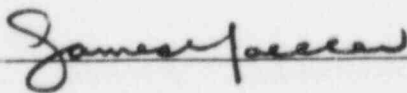
In the Matter of )  
 )  
OMAHA PUBLIC POWER DISTRICT ) Docket No. 50-285  
(Fort Calhoun Station, )  
Unit No. 1) )

CERTIFICATE OF SERVICE

I hereby certify that I have served a document entitled "Application for Amendment of Operating License," together with proposed changes to Technical Specifications, by mailing a copy thereof first class, postage prepaid, to the following persons this 31st day of October, 1985.

Mr. Frank Gibson  
Director  
W. Dale Clark Library  
215 South 15th Street  
Omaha, NE 68102

Mr. Jack Jensen  
Chairman, Washington County  
Board of Supervisors  
16th and Colfax Streets  
Blair, NE 68008

  
\_\_\_\_\_  
James W. Moeller  
LeBoeuf, Lamb, Leiby & MacRae  
Attorneys for Omaha Public Power  
District