



Entergy Operations, Inc.
P.O. Box B
Killona, LA 70066
Tel 504 739 6242

Early C. Ewing, III
Director
Nuclear Safety & Regulatory Affairs
Waterford 3

ATTACHMENT CONTAINS PERSONAL INFORMATION.

W3F1-97-0077

A4.05

PR

April 19, 1997

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

Subject: Waterford 3 SES
Docket No. 50-382
License No. NPF-38
Emergency Plan Implementing Procedures

Gentlemen:

Enclosed are the latest issues of two recently revised Waterford 3 Emergency Plan Implementing Procedures. These revised procedures do not decrease the effectiveness of the emergency plan. This submittal is in accordance with Appendix E of 10CFR50.

Included in this submittal are the following procedures:

1. EP-002-010 (Revision 25), Notifications and Communications
2. EP-003-030 (Revision 9), Emergency Program Review, Updating and Modification

Please note that pages 38 and 41 of EP-002-010, Notifications and Communications, contain telephone numbers which are considered personal information. The pages with the personal information are attached; it is requested that this information be withheld from the public pursuant to 10CFR2.790. The enclosures contain no personal information and may be considered public copies.

4-30-97

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ATTACHMENT CONTAINS PERSONAL INFORMATION.

Emergency Plan Implementing Procedures

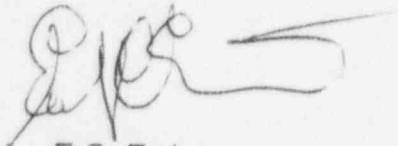
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Should you have any questions concerning these procedures, please contact J.J. Lewis, Emergency Planning Manager, at (504) 739-6624.

Very truly yours,



E.C. Ewing

Director

Nuclear Safety & Regulatory Affairs

ECE/ssf

Attachment

Enclosures

cc:

(w/Attachment & Enclosures)

E.W. Merschoff, NRC Region IV (2 copies)

(w/o Attachment & Enclosures)

C.P. Patel (NRC-NRR)

G.M. Good (NRC Region IV)

R.B. McGehee

N.S. Reynolds

NRC Resident Inspectors Office

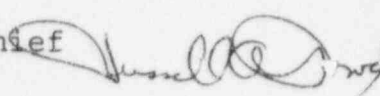


UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

April 29, 1997

DOCKET NO. 50-382

MEMORANDUM TO: Chief Information and Records Management
Branch

FROM: Russell A. Powell, Chief 
FOI/LPDR Branch

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN
DOCUMENTATION

The Freedom of Information/Local Public Document Room Branch has reviewed the attached document and has determined that it may now be made publicly available.

Attachment:
Emergency Plan

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