

<p>NRC FORM 255 (10-78)</p> <p style="text-align: center;">DIVISION OF CONTRACTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, D.C. 20555</p> <p style="text-align: center;">NOTIFICATION OF CONTRACT EXECUTION</p>		<p>CONTRACT NUMBER</p> <p style="text-align: center;">NRC-03-85-067</p> <hr/> <p>MODIFICATION NUMBER</p> <p style="text-align: center;">1</p> <hr/> <p><input type="checkbox"/> NEW <input checked="" type="checkbox"/> MODIFICATION</p> <p>OTHER (Specify):</p>	
<p>TO: <u>Hugh L. Thompson, Director</u></p> <p style="text-align: center;">(Title)</p> <p><u>Division of Licensing, NRR</u></p> <p style="text-align: center;">(Organization)</p>		<p>CONTRACT BASED ON:</p> <p>AUTHORIZATION NUMBER</p> <p style="text-align: center;">NRR-85-067</p> <hr/> <p>DATE</p>	
<p>FROM: <u>Deborah Hawkins</u></p> <p style="text-align: center;">(Contract Specialist)</p> <p><u>Contract Administrator</u></p> <p><u>Technical Contracts Branch</u></p> <p><u>DIVISION OF CONTRACTS, ADM</u></p>		<p>CONTRACT CHANGES PER THIS ACTION</p> <p>To extend the period of performance from 7/22/85 to 9/20/85 at no additional cost to the Government.</p>	
<p>CONTRACTOR (Name & Location)</p> <p style="text-align: center;"><u>Teledyne Engineering Services</u> <u>130 Second Avenue</u> <u>Waltham, MA 02254</u></p>		<p>EXECUTION DATE</p> <p style="text-align: center;"><u>9/9/85</u></p> <hr/> <p>TYPE OF CONTRACT</p> <p style="text-align: center;">CPFF</p>	
<p>PROJECT TITLE</p> <p style="text-align: center;">"Review and Evaluation of the Comanche Peak Program Plan"</p>		<p>PERIOD OF PERFORMANCE</p> <p style="text-align: center;">6/10/85 - 9/20/85</p> <hr/> <p>PRINCIPAL INVESTIGATOR</p> <p style="text-align: center;">Donald F. Landers</p> <hr/> <p>NRC AUTHORIZED REPRESENTATIVE</p> <p style="text-align: center;">Charles Trammell</p>	
FUNDING	B&R NUMBER	FIN NUMBER	AMOUNT
	20-19-40-41-1	D1338	
	NEW NRC FUNDS		\$241,236
	TOTAL FY 85 FUNDING		\$241,236
		TOTAL NRC OBLIGATIONS	\$241,236
<p>GOVERNMENT PROPERTY</p> <p style="text-align: center;"><u>50-745,446</u></p>			<p>ATTACHMENT(S):</p> <hr/> <p>CONTRACT DOCUMENT (_____)</p>