

Public Service
Electric and Gas
Company

Corbin A. McNeill, Jr.
Vice President -
Nuclear

Public Service Electric and Gas Company P.O. Box 236, Hancocks Bridge, NJ 08038 609 339-4800

February 10, 1986

Director of Nuclear Reactor Regulation
United States Nuclear Regulatory Commission
7920 Norfolk Avenue
Bethesda, Maryland 20814

Attention: Ms. Elinor Adensam, Director
Project Directorate 3
Division of BWR Licensing

Dear Ms. Adensam:

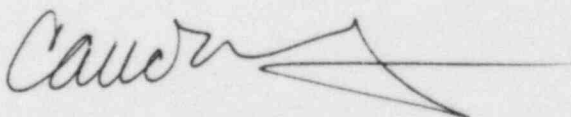
FINAL SAFETY ANALYSIS REPORT, AMENDMENT 14
CERTIFICATE OF DISTRIBUTION
HOPE CREEK GENERATING STATION
DOCKET NO. 50-354

Public Service Electric and Gas Company (PSE&G) hereby provides, as Attachment 1, an affidavit certifying that distribution of Amendment 14 to the Hope Creek Generating Station (HCGS) Final Safety Analysis Report (FSAR) has been made in accordance with 10CFR2.101.

Amendment 14 to the HCGS FSAR contains: 1) text changes due to the resolution of various Safety Evaluation Report (SER) Outstanding and Confirmatory Issues; 2) updated drawings tabulated in FSAR Section 1.7; 3) specific information to address various Independent Design Verification Program Observation Reports; 4) revisions to maintain FSAR consistency with the Technical Specifications; and 5) general changes to the FSAR text, tables, and figures.

Should you have any questions on the subject filing, please do not hesitate to call us.

Sincerely,



8602190424 860210
PDR ADOCK 05000354
K PDR

Boos
1/1

Director of Nuclear
Reactor Regulation

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2-10-86

Attachment 1 - Affidavit of Distribution
Attachment 2 - United Parcel Pickup Record

C D.H. Wagner
USNRC Licensing Project Manager

R.W. Borchardt
USNRC Senior Resident Inspector

11/jwl/12

ATTACHMENT 1

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

| | | |
|-------------------------|---|-------------------|
| In the matter of |) | |
| |) | |
| PUBLIC SERVICE ELECTRIC |) | Docket No. 50-354 |
| AND GAS COMPANY |) | |
| |) | |
| (HOPE CREEK GENERATING |) | |
| STATION) | | |

AFFIDAVIT OF DISTRIBUTION

I hereby certify that distribution was performed as listed below by shipping the documents by United Parcel Service, postage prepaid, on the 10th day of February, 1986.

RECIPIENT

Richard Hartung, Chief
Bureau of Electric Service
Evaluation
Board of Public Utilities
1100 Raymond Blvd.
Newark, NJ 07102

David Scott, Nuclear Engineer
Dept. of Environmental Protection
Division of Environmental Quality
Bureau of Radiation Protection
380 Scotch Road
Trenton, NJ 08628

Charles M. Oberly, III
Attorney General
Department of Justice
Carvel State Building
820 North French Street
Wilmington, DE 19801

REPORT SERVED

FSAR Amendment 14

FSAR Amendment 14

FSAR Amendment 14

RECIPIENT

Office of the Director
DNREC-Division of Environmental
Control
89 Kings Highway, P.O. Box 1401
Dover, DE 19903

Robert A. Traae, Mayor
P.O. Box 157
Lower Alloways Creek Township
Hancock's Bridge, NJ 08038

Paul A. Giardino
Radiation Branch
EPA Region II
Room 1043B
26 Federal Plaza
New York, NY 10278

Dr. Don Bernreuter
Mail Code L95
Lawrence Livermore National Laboratory
East Avenue
Trailer Building 1266
Livermore, CA 945550

Robert L. Gruel
Battelle Pacific Northeast
Laboratories
RTR-3/1
300 Area
Richland, WA 99352

REPORT SERVED

FSAR Amendment 14

FSAR Amendment 14

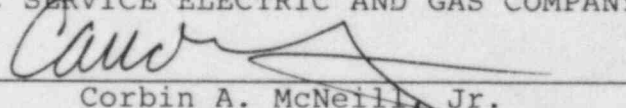
FSAR Amendment 14

FSAR Amendment 14

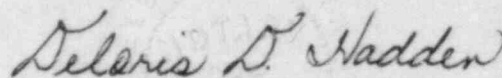
FSAR Amendment 14

PUBLIC SERVICE ELECTRIC AND GAS COMPANY

By


Corbin A. McNeill, Jr.
Vice President - Nuclear

Subscribed and sworn to before me, a Notary Public in and
for the State of New Jersey and County of Salem, this 10th
day of February, 1986.



DELORIS D. HADDEN
A Notary Public of New Jersey
My Commission Expires March 14, 1990

ATTACHMENT 2



United Parcel Service

PICKUP RECORD

DATE 2/10/86

REC'D FROM

PSET & Hope Creek Gen Stn

Buttonwood Road

Hancocks Bridge N.J. 08038

PICKUP RECORD NO.

623090891

CHECK CODE

3

STAMP YOUR UPS SHIPPER NUMBER BELOW

0-72-493

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INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

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| REFERENCE NO. | NAME | STREET | CITY | STATE | ZIP CODE | GROUND | | AIR | | | | | | | | | | | | |
| | | | | | | ZONE | LBS | ZONE | LBS | | | | | | | | | | | |
| 1 | PAUL A. GIARDINO | Room 1043B | 26 Federal Plaza | N.Y. | NY | 10027 | 2 | 24 | | | | | | | | | | | | |
| 2 | ROBERT A TRACE | P.O. Box 157 | Lower A. Creek | HANCOCKS | NJ | 08038 | 2 | 24 | | | | | | | | | | | | |
| 3 | Office of Dir DNREC | Div Env. Control | 89 Kings Hwy | DOVER | DE | 19910 | 2 | 24 | | | | | | | | | | | | |
| 4 | DR. DON BERNREUTER | EAST AVE | Trailer 1266 | Livermore | CA | 94555 | 8 | 24 | | | | | | | | | | | | |
| 5 | Robert L. Gravel | Bathelle Pacific | RT-300 | | | | 8 | 24 | | | | | | | | | | | | |
| 6 | Richard Hartung | 1100 Raymond | Blvd | Newark | NJ | 07102 | 2 | 24 | | | | | | | | | | | | |
| 7 | Charles M. Oberly III | 820 N. French Street | Wilmington | DE | 19801 | 2 | 24 | | | | | | | | | | | | | |
| 8 | DAVID SCOTT | Bureau Rd | 380 Scotch Road | Trenton | NJ | 08612 | 2 | 24 | | | | | | | | | | | | |
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 *** Customer's check accepted at shipper's risk unless otherwise noted on C.O.D. tag.