

March 27, 1997

EA 97-130

Southern Nuclear Operating Company, Inc.
ATTN: Mr. D. N. Morey
Vice President
Farley Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PREDECISIONAL ENFORCEMENT CONFERENCE
FARLEY NUCLEAR PLANT DOCKET NOS. 50-348 AND 50-364

Dear Mr. Morey:

This letter confirms the telephone conversation between Mr. Ajluni of your staff and me on March 27, 1997 concerning a meeting requested by the NRC which is scheduled for April 18, 1997, from 10:00 a.m. to 12:00 p.m. The purpose of the conference is to discuss apparent violations associated with the Control Room Emergency Filtration Systems, Penetration Room Filtration systems, and Containment Purge Exhaust Filtration, as identified in NRC Inspection Report 50-348, 364/97-04.

The location of the conference will be at the NRC Region II office, 101 Marietta Street, N.W., Suite 2900, Atlanta, Georgia. As discussed in the Federal Register, 61 FR 65088, December 10, 1996, enforcement conferences are now open to the public, and this conference will be open to public observation.

Should you have any questions concerning this meeting, please contact Mr. R. Carrion at (404) 331-0345.

Sincerely,

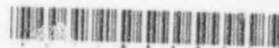
(Original signed by Pierce H. Skinner)

Pierce H. Skinner, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

cc: (See Page 2)

9704170055 970327
PDR ADDCK 05000348
Q PDR



1E45

cc:

J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

M. J. Ajluni
Licensing Manager
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

G. S. Waymire, Supervisor
Safety Audit and Engineering Review
Farley Nuclear Plant
P. O. Box 470
Ashford, AL 36312

State Health Officer
Alabama Department of Public Health
434 Monroe Street
Montgomery, AL 36130-1701

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

Distribution: (See Page 3)

Distribution:

- Hard Paper Copy
W. Borchardt, DISP/PIPB
G. Tracy, OEDO (17G21)
P. Skinner, RII
R. Carrion, RII
J. Zimmerman, NRR
J. Lieberman, OE
PUBLIC

NRC Senior Resident Inspector
U.S. Nuclear Regulatory Commission
7388 N. State Highway 95
Columbia, AL 36319

- E-Mail

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
Region II Administrator's Secretary
Region II Division Directors and Deputies
Regional Counsel
Region II Public Affairs Officers

OFFICE	RII:DRP	RII:DRP	RII:FIOS			
SIGNATURE	<i>RPC</i>	<i>PS</i>	<i>BT</i>			
NAME	RPCarrion.dka	PSkinney	BTryc			
DATE	03 / 27 / 97	03 / 27 / 97	03 / 27 / 97	03 / / 97	03 / / 97	03 / / 97
COPY?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO

OFFICIAL RECORD COPY

DOCUMENT NAME: G:\FARLEY\ENFORCE.MTG