

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**

OFFICIAL RECORD COPY

License Number 37-30250-01

Docket or Reference Number 030-33951

Amendment No. 01

William S. Gardner
President
W.S. Gardner & Associates
221 W. Germantown Pike
Plymouth Meeting, PA 19462

In accordance with Letter dated January 14, 1997, License Number 37-30250-01 is hereby terminated.



For the U.S. Nuclear Regulatory Commission

Original Signed By:

John R. McGrath

By

Nuclear Materials Safety Branch
Region I

King of Prussia, Pennsylvania 19406

Date JAN 31 1997

150009

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PDR ADOCK 03033951
C PDR

ML 10

JAN 31 1997

William S. Gardner
President
W.S. Gardner & Associates
221 W. Germantown Pike
Plymouth Meeting, PA 19462

Dear Mr. Gardner:

Please find enclosed Amendment No. 01 terminating License No. 37-30250-01 as requested by letter dated January 14, 1997.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By:

John R. McGrath
Senior Health Physicist
Division of Nuclear Materials Safety

License No. 37-30250-01
Docket No. 030-33951
Control No. 123981

Enclosure:
Amendment No. 01

DOCUMENT NAME: R:\WPS\MLTR\L3730250.01

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI				
NAME	McGrath <i>JRM</i>						
DATE	01/17/97	01/ /97	01/ /97	01/ /97	01/ /97		

OFFICIAL RECORD COPY ML 10

January 14, 1997

37-3025-01

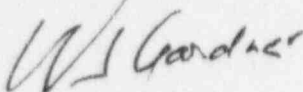
U.S. Nuclear Regulatory Commission
Region 1
475 Allendale Road
King of Prussia, Pennsylvania 19406-4415

Attention: Mr. McGrath

1. Please be advised that W.S. Gardner and Associates' License No. 37-30250-01 wishes to terminate its license as soon as possible.
2. It also wishes to advise you that it has sold its Troxler apparatus 3430 to Mr. Eugene Obosnenko. A new license docket No. 030-34306, Control No. 123982.

Very truly yours,

W.S. GARDNER AND ASSOCIATES



William S. Gardner
President

OFFICIAL RECORD COPY

ML 10

123981

JAN 15 1997

November 26, 1996

Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, Pennsylvania 19406

Attention: Licensing Assistance Team

Gentlemen:

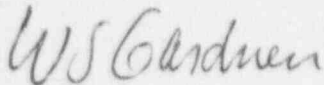
With your permission, we are nominating Eugene Obosnenko as acting RSO. His qualification are: He has been certified as having successfully completed Troxler Electronic Training Course for the use of Nuclear Testing Equipment on September 24, 1996. He will also attend the RSO course on December 10, 1996, given by Troxler.

W.S. Gardner and Associates also wishes to release 80 Frances Avenue, Sharon Hill as their storage facility.

W.S. Gardner intends after this amendment request, to rent gauges from other NRC licensees for small projects at which time the gauges at the end of each day will be returned to the owner of the above mentioned gauges.

Very truly yours,

W.S. GARDNER AND ASSOCIATES



William S. Gardner
President

1 2 3 9 8 1

TROXLER ELECTRONIC LABORATORIES, INC.

HEREBY CERTIFIES THAT

EUGENE OBOSNENKO

of

W. S. GARDNER AND ASSOC.

HAS SUCCESSFULLY COMPLETED THE TROXLER ELECTRONIC LABORATORIES, INC.
TRAINING COURSE FOR THE USE OF NUCLEAR TESTING EQUIPMENT.

SUBJECTS INCLUDED IN THIS COURSE WERE AS FOLLOWS:

Radiological Safety

- | | |
|--|---|
| 1. Principles and practices of radiation protection. | 5. Radioactivity measurement standardization and monitoring techniques and instruments. |
| 2. Leak testing procedures. | 6. Accident and incident procedures. |
| 3. Mathematics and calculations basic to the use and measurement of radioactivity. | 7. Procedures for nuclear gauge storage and transportation. |
| 4. Biological effects of radiation. | 8. General safety precautions. |

Gauge Operation

- | | |
|-------------------------|----------------------|
| 1. Instrument theory | 4. Field application |
| 2. Operating procedures | 5. Gauge calibration |
| 3. Maintenance | |

G. Kenneth Brown
G. KENNETH BROWN JR.
INSTRUCTOR

CERTIFICATE #: 074883

9/24/96
DATE

WILLIAM F. TROXLER
PRESIDENT

THIS DOCUMENT MAY BE USED TO VERIFY TRAINING REQUIRED BY 49CFR172, SUBPART H.

EUGENE OBOSNENKO

NAME

9/24/96

TRAINING DATE

Training materials used are part of the Troxler Electronic Laboratories, Inc. Nuclear Gauge Safety Training Program. Topics covered apply to recognition, labeling, preparation for transport, transportation, regulatory compliance, emergency response, personal protection, and accident avoidance only as they apply to radioactive White I and Yellow II portable gauging devices.

TROXLER ELECTRONIC LABORATORIES, INC.
3008 CORNWALLIS ROAD
P.O. BOX 12057
RESEARCH TRIANGLE PARK, NC 27709

G. KENNETH BROWN JR.
INSTRUCTOR

I hereby certify that the above named employee has been properly trained and tested in accordance with the requirements of 49CFR172, subpart H.

COMPANY OFFICIAL

9/24/98
EXPIRATION DATE

COMPANY AND ADDRESS



OFFICIAL RECORD COPY ML 10

123081

LICENSE FEE REQUIREMENTS

LICENSE FEE AND DEBT COLLECTION BRANCH
DIVISION OF ACCOUNTING AND FINANCE
OFFICE OF THE CONTROLLER
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001W. S. GARDNER & ASSOCIATES
ATTN: WILLIAM S. GARDNER
PRESIDENT
221 WEST GERMANTOWN PIKE
PLYMOUTH MEETING, PA 19462

TYPE OF ACTION

- ☐
- NEW LICENSE
-
- ☐
- RENEWAL OF LICENSE
-
- ☒
- AMENDMENT TO LICENSE

REQUESTED DATE

11-26-96

LICENSE NUMBER

37-30250-01

CONTROL NUMBER

123981

I. APPLICATION FEE DUE

Your request for a licensing action is subject to the fee(s) in the category(ies) noted below in accordance with Section 170.31 of the enclosed Federal Register notice. Payment of the fee is required prior to the issuance of the license, renewal, or amendment.

FEE CATEGORY	APPLICATION	RENEWAL	AMENDMENT
3P	\$	\$	\$ 300.00
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$

FEE(s) DUE	\$	300.00
PAYMENT RECEIVED	\$	0.00
AMOUNT DUE	\$	300.00

☒ Your request was received without the prescribed application fee.☐ We received your Check No. _____ in the amount of \$ _____. Payment of the additional fee noted above is required.☐ Your request will increase the scope of your license program. Therefore, your request is subject to the application fee(s) noted above. Refer to Section 170.31 and Footnote 1(d)(2).☐ Your license expired prior to the receipt of your application for renewal. Therefore, your request is subject to the application fee(s) noted above. Refer to Section 170.31 and Footnote 1(a).

MAKE PAYMENT OF THE FEE(S) TO THE U.S. NUCLEAR REGULATORY COMMISSION AND MAIL THE PAYMENT TO THE ADDRESS LISTED AT THE TOP OF THIS FORM. IF WE DO NOT RECEIVE A REPLY FROM YOU WITHIN 30 CALENDAR DAYS FROM THE DATE LISTED BELOW, WE SHALL ASSUME THAT YOU DO NOT WISH TO PURSUE YOUR APPLICATION AND WILL VOID THIS ACTION.

II. FEE NOT REQUIRED

☐ Enclosed is Check No. _____ which accompanied your request. The fee is not required because:☐ We received your Check No. _____ in payment of the fee.☐ The Licensing staff has informed us that your request is to be considered as a continuation of your request dated _____, Control No. _____.☐ Your request was combined, prior to review, with your request, Control No. _____.

III. CHECK RETURNED

☐ Enclosed is Check No. _____ which was returned to us by the bank for:

- ☐
- INSUFFICIENT FUNDS
-
- ☐
- ACCOUNT CLOSED
-
- ☐
- OTHER

MAIL THE REPLACEMENT CHECK TO THE ADDRESS LISTED AT THE TOP OF THIS FORM AND REFERENCE THE ABOVE CONTROL NUMBER.

IV. LICENSE ISSUED WITHOUT THE REQUIRED FEE

☐ License No. _____ Amendment No. _____, issued on _____, was issued without the required fee being collected. The fee required is noted in Section I of this form.☐ The scope of your licensed program was increased. Therefore, your request is subject to the application fee(s) noted in Section 1 of this form. Refer to Section 170.31 and Footnote 1(d)(2).☐ Because of the urgency of your request, the license was issued without remittance of the prescribed fee noted in Section 1 of this form.

SIGNATURE -- LICENSE FEE ANALYST

LFDCB

LFDCB

BB *BB*

BRENDA BROWN 301-415-6055

1/10/97

Distribution:

Region I

Pending

BBrown

LFARB R/F

OC/DAF R/F

OC/DAF S/F (LF-3.2.7)

DATE

1-10-97

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)
INFORMATION FROM LTS

PROGRAM CODE: 03121
STATUS CODE: 0
FEE CATEGORY: 3P
EXP. DATE: 20000930
FEE COMMENTS: -----
DECOM FIN ASSUR REQD: N
.....

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: W. S. GARDNER & ASSOCIATES
RECEIVED DATE: 961203
DOCKET NO: 3033951
CONTROL NO.: 123981
LICENSE NO.: 37-30250-01
ACTION TYPE: ~~AMENDMENT~~ TERM

2. FEE ATTACHED

AMOUNT: -----
CHECK NO.: -----

3. COMMENTS

Reference 123982

SIGNED Rebecca J. Brown
DATE 12/18/96

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED / /)

1. FEE CATEGORY AND AMOUNT: 3P

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT
RENEWAL
LICENSE

3. OTHER -----

SIGNED -----
DATE -----

Log	<u>Jan 5</u>
Remiter	
Check No.	
Amount	
Fee Category	<u>3P</u>
Type of Fee	<u>AM</u>
Date Check Rec'd	
Date Completed	

1/16/97
Per Mike Perkins, RT
Changing from an
amendment to term.

BB

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)
INFORMATION FROM LTS

: PROGRAM CODE: 03121
: STATUS CODE: 0
: FEE CATEGORY: 3P
: EXP. DATE: 20000930
: FEE COMMENTS: -----
: DECOM FIN ASSUR REQD: N
:

LICENSE FEE TRANSMITTAL

A. REGION *I*

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: W. S. GARDNER & ASSOCIATES
RECEIVED DATE: 961203
DOCKET NO: 3033951
CONTROL NO.: 123981
LICENSE NO.: 37-30250-01
ACTION TYPE: TERMINATION

2. FEE ATTACHED

AMOUNT: -----
CHECK NO.: -----

3. COMMENTS

CHANGED FROM AMENDMENT TO TEAM.

SIGNED *M. A. Perkins*
DATE *1/16/97*

8. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED /__/)

1. FEE CATEGORY AND AMOUNT: -----

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT -----
RENEWAL -----
LICENSE -----

3. OTHER -----

SIGNED -----
DATE -----