

**MATERIALS LICENSE
SUPPLEMENTARY SHEET**

License number 13-16474-03

Docket or Reference number 030-17963

Amendment No. 01

Lake County Health Department
2293 North Main Street
Crown Point, IN 46307

In accordance with letter dated October 18, 1985, License Number 13-16474-03 is amended as follows:

Conditions 12. and 18. are amended to read:

12. Licensed material shall be used by, or under the supervision of, Cheryl Pauer.

18. Except as specifically provided otherwise by this license, the licensee shall possess and use licensed material described in Items 6, 7, and 8 of this license in accordance with statements, representations, and procedures contained in application dated February 4, 1981 and letter dated October 18, 1985. The Nuclear Regulatory Commission's regulations shall govern the licensee's statements in applications or letters, unless the statements are more restrictive than the regulations.



For the U.S. Nuclear Regulatory Commission

Date NOV 3 1985

Original Signed
By George M. McCann
Materials Licensing Section, Region III

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